#### HARVEST TIME 2 July 30, 1972 Am Durham, Connecticut Robert Lee Lambert

Let us bow our heads in a word of prayer. Brother Lambert prays opening prayer;

Oh, Gracious, eternal Jehovah God, how we love thee with all of our hearts. Oh, how our hearts yearn Lord, for that great sealing angel, to move forth his great wings in our midst and baptize the believers with that great Token. Lord, bless us this morning altogether. Lord there are precious souls here this morning, precious elected seeds of God, I pray that you'll bless them, Lord. We're already blessed to be here together to gather around this great marvelous Revelation that's been hidden from the foundation of the world, oh, Lord. Lord you said to hope for the end for the grace that would be brought unto you at the Revelation of the Lord Jesus.

The Lord Jesus is being revealed to the elected Lord, and we're so thankful. We believe Lord, with all of our hearts. We believe you and trust you and we have confidence and hope and faith that you'll remember your promise, Lord. You're not slack concerning your promise as some men count slack, but long suffering willing that you would that all men would repent and believe the gospel.

Now, father I pray that you'll bless us all. Lord, how we love that little song that you gave to Brother Kevin (*Considine*.)

(Brother Lambert weeps). (The song is "<u>The Sun Has Risen.</u>" Written by Kevin and Ruth Considine)

Oh, Lord, it's eternal life to our souls, you precious Revelation. Lord there's people standing here that are in trials they're burdened. I pray that you'll bless them this morning, Lord. Lord, speak to their hearts, let their eyes be opened Lord. Let their ears be unstopped that they may hear thy great Voice of thy revealed Word. We're so thankful for these things father.

Now we pray that you'd give your unworthy disciple, not even fit to be called a servant, Lord. But God give us strength, liberty, and anointing to say the things that you want your people to know.

Now, bless us all together, Father. Bless your little Bride. Those that don't know you in your Revelation yet though they're your Bride elected from the foundation of the world, bless them around the world. Bless all of our enemies, Lord. Bless them father, open up their eyes, Lord. We pray Lord Jesus that now you'll bless us all together.

Remember Brother Ruddell's little group that couldn't be here. God bless them. Whoever is ministering the Word today, God take a hold of them and anoint them. Bless those that are in Brother Mike's church, Lord. Be with them too, Father. Now, let our hearts be warmed together and burned by the Holy Spirit this morning. In Jesus Name. Amen!

#### 1 Peter 1:13-Reference quote:

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

#### Matthew 13:17-Reference quote:

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

#### 2 Peter 3:9-Reference quote:

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

You may be seated. My spirit was so wound up last night I couldn't sleep. My ole throat... And when I did start to fall asleep got to hurting and tickling and then I had to get up search around the dark, woke my wife up trying to find some cough drops or something. So, I'm awful weary in body and wore out, and I thought maybe I would try to line all these things out I want to say this morning, but I can't do it, so I'll just have to kinda do what I can this morning and try to finish the other part tonight.

And then the Lord willing, I am hoping and trusting that God will lay upon Brother Ruddell's heart and upon Brother Mike's heart to stay just as long as they can because I feel like it's been... this is first time that this many that believes this Revelation has ever gotten together.

So, I think in the days after this, if the Lord Jesus in His grace doesn't come, and do the great thing that we're expecting, then we'll know it's best because the time is not just right. But, it will be... but I know if He doesn't come and do it now, it will be. It can't be very long off, and He knows the best hour. But I'm sure that with all of us unified together around this Revelation it will greatly strengthen the saints that's live near here and those that have come, you'll not be the same. You'll find out in a month or so, if the Lord tarries, that you'll look back and see what a tremendous change has taken place down in your inward man.

You cannot, if you're a child of God, you cannot sit under a ministry that's ordained of God, that is preaching out from under that glory of God and his light and presence around that ministry, if you're sitting there and those words go into your ear, you may not realize it, but it'll change you. You won't change, but they'll change you!!

Just like our little Brother Kenny (*McGahee*) said... came here, he had long hair just him and his little wife was just a mess. And a but they we're the elected. She had a little ole short dress on you know, just like everybody out in the world. Didn't talk much, I could hardly ever get a word out of her. And there Kenny sit, you know with his long hair, I took him hunting with me. And I noticed that the first time they come into Church... of course I look out and sometimes once in a while I notice you, sometimes I look at everybody and don't notice anybody. But I was particularly noticing them, you know. I noticed they... their spirit hadn't come awake yet you know but Jesus sowed. And the next thing you know, here they rolled in their little car to a couple more services and whoom! Whoom! There he went, right down in the heart you know, new creatures in Christ.

Oh, Jesus said, "My Words are spirit and they're life." See, if you can let the Word of God... just sit there and you may not be what you want to be. You may have things in your life that your

discouraged about, but you just sit there and you just listen. As long as you got a desire to be like Him.

#### John 6:63-Reference quote: 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

See, the Lord doesn't judge you for what you are, He judges you because you don't want to be better. But if you got a desire to be like the Lord Jesus, that'll please Him, see. If you got that desire to be like Him, why then He'll surely sit you under the revealed Word, somewhere. And then when that minister speaks, why it'll be coming forth in English to you if you live here in America, but in those words will be a life. They'll go in your ear and drop down in your heart, then down in there Jesus will start to form in your inward man. Oh...it may take a little time, but when you see Him, you'll be like Him. That's the confidence we have in this great Revelation. Jesus said, "My Words, they're Spirit they are life." (*Brother Lambert breaks up, trying not to weep.*) So, it's just precious (*Brother Lambert weeps*) to think that the Lord would make a way that we could be like Him. And then we don't bear wool, we don't try to bear wool, He bears it for us. He just comes down in the inward man and begins to bear the fruits of a Christian, then that's why we love one another so much.

#### 1 John 3:2-Reference quote:

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

I enjoyed ministering to you last night, it was awful hard at first. The enemy was just pushing at me and a, but then the Lord blessed us. Then I found His presence around me then I was alright then. And I enjoyed ministering to you, I really did.

Brother Dover it's good to see you up here on the front row, you, Brother Walter and Brother Pat and each and every one of you. I'm so thankful and I certainly love Brother Dover. I think about him lots, because I like that ole deep southern accent, Hallelujah. I hope that don't offend Brother Dover, but he says Hallelujah better than anybody I ever heard.

And we told a little brother over in Guiana, about a little brother down in the south, how he said, Hallelujah! And that just got Brother Shaffie so good that now he says Hallelujah like Brother Dover. So, brother Dover if you ever see him, why your gonna hear someone say Hallelujah with a Guiana accent though. And so, it was real cute how Brother Shaffie would say... when we come out with a little Revelation he'd say, Hallelujah. So that's why we was remarking, making a little funny, you know.

The reason I do that is you get so much tension on Revelation. You get like a... I asked Brother Mike I said, "How's all the brethren? How's Brother Hanley, brother Dover?" He said, "Wound up tighter than a banjo string." That's the way the Revelation does, winds you up. I was so wound-up last night I couldn't go to sleep, maybe somewhere up around three o'clock, I kinda dozed off a little bit and woke back up. But I'm just wound up. And so, and then sometimes I get to acting a little silly you know. But we laugh a little bit and it kinda helps out, you know. So that's the reason I do that.

I told Donald I said, "Sometimes I'm ashamed of myself the way I act, and then I know my wife is, she told me about it plenty of times, but somehow, I go and do it worse than I did last time. Well, so the Lord makes all of us this way.

I'm very thankful to have mother and dad Ruddell with us, they're very precious. They sat under the great prophet's ministry a long time, and I know they're proud, such a fine gallant warrior as their son, Brother Donald. And I'm just so thankful...

Brother Hanley was remarking to me last night how he appreciated the great Revelation that is now becoming real to him, it's really getting to him and changing him, his whole life. And that really, that's the greatest thing that you could compliment, you could ever pay me, because it makes me feel that all the strife and struggle and heartache that goes with the ministry of preaching revelation .... Although so many hate you... yet you think that there's some that love you and that's what keeps you going on. And I told Brother Hanley I said, "I appreciate that, that's what keeps me going on.

And I remember the last time... I hadn't been down to Brother Mike's but a couple times. And a...but the last time I was down there I preached a little bit for him and I left the pulpit and I started to walk out of his little tiny building there and the spirit of the Lord struck me about half way out. And Brother Hanley raised up and when he did he come right in the presence of the Lord. I'll never forget that. And then I knew the Lord loves Brother Hanley. Because Brother Hanley was overcome by the Word and that pleased the Lord, and when I passed by him well then the spirit struck me and struck him. And so, I love Brother Hanley and I appreciate Brother Dover and Brother Hanley for the glorious stand beside their pastor, to lift up his hand in that part of the country as they bear the reproach for the promise that's ready to come. And then those of you that are bearing the reproach that the ministries bearing, because of the way that you preach, then God will come and reward you for all that you've gone through. Then He'll make all those that made fun of you and persecuted, he'll make them all everyone come right around and bow down before your feet. And then the Lord will prove to them that He's loved you.

And so then...how many's having a good time? Brother Walter, the people haven't gotten over that message you preached that you were here last time. And a... I wanna tell you while you're here, I heard by the way of a tape down in Trinidad a brother here in this church, Brother Graybill brought it. And a little brother there one of the pastors there.

First thing I do when I got finished preaching that night, I put the tape on and my what an anointing of the Holy Ghost. And this brother raised up off the bed and his eyes was big as tea cups, little ole black Indian eyes shining and he said, "My Lord" Said, "Who's that man?" Oh, I said, "Just a little brother that mows the grass and takes care of the church. He said, "Man!" He said, "If I ever get to the United States, boy I'm gonna meet that man. Man, what a Revelation." Boy, that made me feel so good. And we heard'er right down to the last drop. He was crying and I was a crying, and we certainly enjoyed that. And the church, greatly edified by our brother's ministry, to hear that the last time. But they were greatly disappointed that Brother Pat didn't come. And so, I guess he'll be in for it, maybe they won't let him go back, he'll have to preach one night here before he goes back.

And so well, how many are happy to be together this morning? (Amen) Now, don't let nothing bother you, just set your heart like a flint and purpose with all your heart your just gonna cleave to Christ for the days are few. Now you pray for me as we get into the Word now.

If you'll open your Bibles. We'll just...see I think if I lay all these things out last night and this morning, then what I'll say tonight it'll fit right in and then it'll...then you'll go and think about all those things and it'll do you good.

Now Revelation 10 again, we'll read 10 and 1.

#### Revelation 10:1-Scripture Reading;

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

"And I saw another angel... Another Mighty Angel come down from heaven." Notice this was a mighty angel now. It never said just an angel, this was a mighty angel, a big angel a great angel. "A mighty angel come down from heaven he was clothed with a cloud." Clothed with a cloud.

Now notice, clothed with a cloud. Now notice, that is not a thunderhead, but that is a Cloud of Glory. He's clothed in the Glory of God. "And a rainbow was upon his head."

Notice, it wasn't under his feet, but it was over his head. A rainbow and a rainbow is a covenant. In other words, he was clothed...this mighty angel was clothed with a Cloud of the Glory of God. And another striking thing, he had a rainbow over his head, which is a covenant.

And in his hand... "His feet were as pillars of fire." Purifier, he was a purifier.

#### *Revelation 10:2-Scripture Reading;*

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,



(Durham, Connecticut)

"And he had in his hand a little book open: and he set his right foot..." Now there's a reason why the Lord said...He could have said left foot, couldn't he? He could of said, left foot, couldn't he? (Amen) But he set, his right foot upon the sea, and his left foot upon the earth."

#### Revelation 10:3-4-Scripture Reading;

*3* And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Now notice here, "And cried with a loud voice, as when a lion roareth: And when he had cried, Seven Thunders uttered their voices." And then, course John was told not to write them.

#### Revelation 10:5-6-Scripture Reading;

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, 6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: Fifth verse... "And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swear by him...swear by him that liveth for ever and ever, who created heaven, and the things that therein, and the earth, and the things that are therein, and the sea, and the things which are therein, that there should be time no longer:"

#### *Revelation 10:7-Reference quote:*

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

<sup>7</sup> "But" now "in the days" ... Now this is altogether different now. "But in the days of the voice of the seventh angel..."

Now, it didn't say this one was a mighty angel, did it? It was angel an earthly angel, messenger. Now notice here, this other one was a mighty angel, but this was an angel.

Did you know Brother Branham said, "The angel with him was a minor angel?" But he said, "There would be a major angel that would bring the second coming of Christ." Is that what he said?

Endnote: 50-0115 - Believest Thou This? William Marrion Branham

23 And God, when He sends a great something to the earth, He announces it by Angels. We realize that. The birth of Jesus and all down was announced by Angel. Now, minor Angels will come. Say for instance, the One that come visit me, a minor Angel. But when you see Gabriel come down, something major on the road. Gabriel announced the first coming of Jesus; He will announce the second coming of Jesus. He will sound the trumpet, the dead in Christ shall rise. Gabriel, the great Archangel of God...

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"But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he" has promised to his prophets.

Notice that these mysteries...I hope you got that last night, that these mysterious wasn't to the people... just to the people, they wasn't just to the people. But the main purpose of it was that, it was a foundation for a prophet to stand on, to bring the rest of the message. I hope you got that.

Endnote: 63-0324E - The Seventh Seal William Marrion Branham

322 Now notice. <u>So help me, by God, I tell the Truth, that These are spiritually discerned to</u> <u>me, discerned by the Holy Spirit</u>. And, by every one of Them, has identified Its place in the Bible. 323 <u>Now, what this great secret is that lays beneath this Seal, I do not know. I don't</u>

**know it. I couldn't make it out. I couldn't tell It,** just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It. 324 But, It's moving into that cycle, see. It's coming up close. So, the thing for you to do is to remember that I speak to you in the Name of the Lord. Be prepared, for you don't know what time something can happen. 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to ... what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.

Endnote: 64-0705 - The Masterpiece William Marrion Branham

78 God, when He looked upon Him, He was so inspired! He was so...to see Him the way He looked, and to see the—the form of Him, He was so inspired that it would be the perfect Masterpiece of a Redeemer, Jesus the Redeemer. So, God, in order to be smitten, Himself; because, to pay His Own penalty, God and Christ became One, so God could be smote in the Image, He could be scarred. And that's why Isaiah said, "We did esteem Him smitten and afflicted of God. Yet He was wounded for our transgressions, He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed." 79 The perfect Image, the God-Man! GOD, IN EN MORPHE, HAD CHANGED FROM SUPERNATURAL TO THE VISION, AND THE VISION WAS PROJECTED INTO THE IMAGE. AND THE IMAGE WAS SMITTEN SO THAT THE SUPERNATURAL COULD TASTE THE FEELING OF DEATH, GOD'S PERFECT MASTERPIECE. He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it; THERE WAS JUST A PORTION OF HIM. BUT IN THIS PERFECT MASTERPIECE, HE WAS THE FULLNESS OF THE GODHEAD BODILY. He could not only project Moses; HE COULD PROJECT HIS ENTIRE BEING INTO THIS PERSON, AND TASTE DEATH FOR THE WHOLE HUMAN RACE. GOD'S PERFECT MASTERPIECE! GOD, SO INSPIRED BY SEEING IT, HE BECOME THE REDEEMER **OF** ALL AGES; to speak for those in the backgrounds, who had been before, and now. 80 ALL PROMISES WAS MET IN HIM. HE WAS THE PERFECTION OF THE PERFECTION. ALL TYPES WAS FULFILLED IN HIM; OUR KINSMAN REDEEMER, in Ruth and Boaz;

our Law-giver, from Mount Sinai; our Prophet, from the wilderness, as He come from the mountain, as He come from the wilderness; <u>as He come from Eternity and become man, the</u> <u>perfect Image</u>! 81 God, down through the age, hewing away, by the patriarchs, and made His platform, and brought them up from the different things THAT HE WOULD LAY THIS FOUNDATION UPON. UPON THIS HE BEGIN TO BUILD HIS WORD, THE PROPHETS. AND THEN, FINALLY, COME OUT TO THE PERFECT PROPHET, THE PERFECT FOUNDATION, THE PERFECT VISION GOD HAD. 82 AND NOW, IN ORDER FOR THIS TO SPEAK, HE IS THE WORD. AND FOR THE WORD TO SPEAK, HE MUST COME INTO THE IMAGE. AND THEN FOR THE IMAGE TO SPEAK, IT'S GOT TO BE SMITTEN. HE COMES INTO THE IMAGE, AND THEN IN ORDER TO SPEAK, THE PERFECT REDEEMER. 83 <u>All the types of the Old Testament was met in</u> <u>Him</u>. As I said the other day, Jehovah of the Old Testament is Jesus of the New. Yes.

If you'll look it up in the Greek it'll tell you real plain, of course it's plain enough here in the King James version.

Now I want you to notice, these Thunders that came forth from this Voice which was like a lion. I believe that to be the Lion of the Tribe of Juda. I want you to notice that those Thunders did not utter out of heaven. They did not utter out of heaven, but they were uttered upon this earth that we are standing upon. However, I'll not get into that now, but I will tonight.

#### Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age William Marrion Branham

It was in the end-time period that <u>the seven thunders of Jesus came forth</u>. <u>Revelation 10:3-4</u>, <u>"And cried with a loud VOICE, AS WHEN A LION</u> ROARETH: AND WHEN HE HAD CRIED, SEVEN THUNDERS UTTERED THEIR VOICES. <u>And when the seven thunders</u> <u>had uttered their voices, I was about to write: and I heard a voice from heaven saying unto</u> <u>me, Seal up those things which the seven thunders uttered, and write them not." What was in</u> <u>those thunders no one knows</u>. But we need to know. <u>And it will take a prophet to get the</u> <u>revelation because God has no other way of bringing out His Scriptural revelations except by</u> <u>a prophet. The Word always came by a prophet and always will</u>.

Endnote: 62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

## 305 Look where the voices was, the Thunders. <u>Not in Heaven; on earth! The Thunders never</u> <u>uttered from the heavens. They uttered from the earth</u>.

Now notice here, these revealed mysteries that's written in the Word of God was to be fulfilled by the Seventh Church Age messenger. Everything that's written in the Book would be revealed. Then after that the book would be closed up, it would be finished. Endnote: 63-0320 - The Third Seal William Marrion Branham

40 Then he said, "He is worthy to take the Book of Redemption." Now it doesn't belong back to the Judge anymore. It belongs to the Redeemer, and He has done done the work of redemption. 41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know It was a Book of Redemption, on It there, but It's to be revealed in the last days. According to Revelation 10, the seventh angel is going to be given the Message of That. Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding." THEN, AFTER IT'S REVEALED, THE ANGEL COME DOWN FROM HEAVEN, WHICH WAS CHRIST. NOW REMEMBER, THIS ANGEL IS ON EARTH, A MESSENGER. 42 DOWN COMES CHRIST, YOU SEE HIM IN THE 10TH CHAPTER OF REVELATION; PUTS ONE FOOT UPON THE LAND, THE OTHER ONE ON THE SEA; RAINBOW OVER HIS HEAD, EYES LIKE...AND FEET LIKE FIRE, AND SO FORTH; RAISES UP HIS HAND, AND SWEARS BY HIM THAT LIVES FOREVER AND EVER, ON THE THRONE, THAT, "TIME SHALL BE NO MORE." AND WHEN HE TAKES THIS OATH, SEVEN THUNDERS UTTER THEIR **VOICES**. 43 And the writer, which, when **John was taken up**, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because ... "Don't write That." It is an un-...He said, "Seal It up." What in? "Seal up. Don't say It." See, It's to be revealed, but It's not even written in the Word.

Endnote:

62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

# That Angel coming, and said, "<u>As John was sent to wind up the Old Testament and to bring</u> forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Then on the backside would be Seven Seals on the backside, that would have Seven Thunders-Seven Thunders and those Seven Thunders uttered out from underneath of the Seventh Seal, see.

Now notice here, that the prophet of God, Brother Branham, said, that when the Seventh Seal opened, he saw them Seven Thunders banging out there, but he could not read them. He said, he just didn't understand them. He said, I tell you the truth I don't understand it, and he said, all I know is that it's not time for them to be revealed. But they will be revealed. Now, how many say amen to that? (Amen) What's the use fighting something like that, butting your head up against a wall? He said, but they would be revealed.

Endnote: 63-0324E Seventh Seal William Marrion Branham

Now, notice. So, help me, by God I tell the truth, that these are spiritually discerned to me (See?), discerned by the Holy Spirit. And by every one of them, has identified his place in the Bible. <u>Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I</u> <u>couldn't make it out. I couldn't tell it</u>, just what it and just what it said. But I know that it was them <u>seven thunders uttering themselves right close together, just banging seven different times,</u> <u>and it unfolded into something else that I seen</u>.

Endnote:

62-1230E – Is This the Sign of the End, Sir? William Marrion Branham

428 Every one of you, cleanse all your heart. Lay aside everything, every weight, keep it out of your way. Don't let nothing bother you. Don't be scared. There's nothing to be scared about. If Jesus is coming, it's a very...IT'S THE MOMENT THAT THE WHOLE WORLD HAS GROANED AND CRIED FOR. IF IT'S SOMETHING BREAKING FORTH NOW, FOR A—A NEW COMING, A NEW COMING OF A NEW GIFT OR SOMETHING, IT'LL BE WONDERFUL. If it's coming time that the revelation of the Seven Thunders will be revealed to the Church, how to go, I don't know. I have just stated what I saw. Oh, my, what a time! It's serious and solemn thinking. 429 And if it would be time for me to go, I am your...Lord, I am Yours. When You're finished, come, Lord Jesus

430 Wherever it might be, or what time it may be, I am His. <u>I don't say I desire to depart; I</u> don't. I've got a family to raise. I got the Gospel to preach. But, that's according to His will, not mine. That's His will. I don't know. 431 I'm just stating to you what is. What is, God will bring it to pass. But I tell you what I saw and what happened. <u>What it meant, I don't know</u>. But, sirs, could this be the end?

Endnote: 54-0719A - God's Provided Way Of Healing William Marrion Branham

**THERE'S SOMETHING ELSE TO BE REVEALED. It's not written in here; it's in the seals.** We're going to teach on those things, the Lord willing, when I come back. Remember, Daniel heard those seven voices, uttered their voices, and he started writing; He said, "Don't— don't write it." See? "<u>It'll be revealed in the last days</u>."

Now notice here, then it says this mighty Angel, when he stood with the left foot upon the earth and the right foot upon the sea, he had in his right hand a little book open. The little book was open. Now notice here, this book now was a complete open book. This book was a complete open book, it was living, to whoever this ministry is, it's living to him. It's a complete open book.

#### Revelation 10:8,9-Scripture Reading;

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

Now, I might say this here, to ad with it. Now notice you read on down in that same chapter. Then this Voice said to this prophet here John which was a prophet. All of its prophets, prophets all the way. He said to this prophet, go up there and take that book out of the hand of that angel, that mighty one that stands upon the land and upon the sea. And he went up there to that angel took the book out of his right and the angel said, eat it, eat it!

So, then he took it, put it in his mouth and chewed it up and it went down in his belly, and when it went down in his belly... it was sweet as honey when he began to chew the Revelation of that open Book, it was wonderful it was glorious. It was oh glory to God! Hallelujah! Now see! But when it went down in his stomach, then after the people heard about it, you know. See, then a persecution arose immediately over what he ate. And then it got bitter then and then...But he got a comfort from the Lord. The prophet got a comfort from the Lord said, "Thou shall prophesy again before many nations and kingdoms, thou shall prophesy again."

#### *Revelation 10:10-11-Reference quote:*

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Notice here... how many just want me to say it just like it is? (Amen)

I believe that is exactly...I believe that is exactly what was meant by, "We'll ride this trail one more time". He said, "One more time you're gonna prophesy. Now, what is a prophecy, is a message. There'll be one more message that'll go worldwide, see.

Endnote: 65-0815 - And Knoweth It Not William Marrion Branham

257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chainlock fences. And there was a big super highway run in there. I looked back east, and," he said,

"the—the—the chain was hooked against a—a big rock back in the east. And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said said, <u>"It said, 'I'll ride this trail once more</u>!" 260 And said, "I started looking up the rock, like this, and looked on, in a past the clouds. And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and," said, "there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down." And said, "You was dressed like an Indian chief, with all the things the Indians use." Said, "He had a breastplate; them bangles on the arms, and all down around like that." Said, "You had your hands up like that." And said, "That horse standing there like a military horse, with a prance like this, walking," me standing still. And said, "You pulled on the reins, went riding off towards the west." 261 Said, "I looked down there, and there was a whole lot of scientists." And the next morning... That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, 'I'll ride this trail once more!'" And said, "The whole earth shook. Them people shook," said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced, to the wind blowing the feathers and everything on—on your garb," and said, "then the horse mane and tail blowing. Great master, big white horse, walking right in line." And said—and said, "This guy ran up behind you, come from towards Canada," and the man lives in Canada. And he said, "Come back, and," said, "he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the ... " Said, "It never moved the big horse; he just kept walking." 263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" And said, "You didn't speak like you did. You commanded." Said, "You turned around and called the man by name, and said, 'Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!" 264 And said, "The man turned around." And said, "The man has wrote me letters." And said, "Across his horse's hips," that black and gray, and mixed up together, said, "across his horse's hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north." 265 Said, "Then you went on down; that big horse turned around, way as far west as you could." Said, "You stood and raised your hands up like that." Then he started crying. Said, "Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and," said, "that breastplate and everything shine." Said, "You held your hands up a little while." And said, "You looked down again, picked up the reins, said, 'I'll ride this trail just once more!'" Said, "The whole earth shook back and forth, like that." And said, "There was no more life left in me; I just fell down aside of the rock. Then I woke up." Said, "What does it mean, sir?" I said, "I don't know."

Now notice, before it can go worldwide, somebody had to take the book and eat it. Of course, we know that is the ministry, eating the revealed Word of God, then it breaks out all over the earth and becomes a... [Here me!] There will be a bitter persecution arise because of this open book.

Now was there a bitter persecution arose when Martin Luther came out with a little, teeny bit of Revelation and said, "The just shall live by faith?" (Amen) Was there a bitter persecution when John Wesley said, "You got to be sanctified?" (Amen) Was there a bitter persecution when the gifts began to operate at Azusa street? (Amen) Was there a bitter persecution when the prophet began to preach baptism in Jesus' name? (Amen) How many went through that persecution? (Amen) Boy, they called you devils and everything, didn't they? (Amen) Now that's nothing to be compared from the bitterness of this little book that you begin to eat. How many want to eat it anyway? (Amen)

All right notice here, I believe this Revelation 10:1, is Christ. Notice that the Christ is just now being made known in this last day. He has already made an appearing in the Shout, the Christ has. But now the Christ is coming in the Voice. He's just now made His appearance in this last day we're living in.

Endnote: Reference quote: 65-1204 - The Rapture William Marrion Branham

130 <u>THREE THINGS HAPPENS</u>: A voice...<u>A SHOUT</u>, <u>A VOICE</u>, <u>A TRUMPET</u>, has to happen before Jesus appears. Now, a shout...<u>Jesus does all three of them</u> when He's <u>He's</u>— <u>He's</u>—<u>He's descending</u>. A shout, what is the shout? <u>It's the Message going forth, first</u>, the living Bread of <u>Life bringing</u> forth the Bride.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

1 And when THE <u>SEALS ARE BROKE</u>, AND THE MYSTERY IS REVEALED, <u>DOWN</u> <u>COMES THE ANGEL, THE MESSENGER, CHRIST</u>, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, because he was going to introduce Him.

Endnote: 63-0320 - The Third Seal William Marrion Branham

40 Then he said, "He is worthy to take the Book of Redemption." Now it doesn't belong back to the Judge anymore. It belongs to the Redeemer, and He has done done the work of redemption. 41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know IT WAS A BOOK OF REDEMPTION, on It there, but IT'S TO BE REVEALED IN THE LAST DAYS. ACCORDING TO REVELATION

10, THE SEVENTH ANGEL IS GOING TO BE GIVEN THE MESSAGE OF THAT. Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding." Then, after It's revealed, the Angel come down from Heaven, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger. 42 DOWN COMES CHRIST, YOU SEE HIM IN THE 10TH CHAPTER OF REVELATION; PUTS ONE FOOT UPON THE LAND, THE OTHER ONE ON THE SEA; RAINBOW OVER HIS HEAD, EYES LIKE...AND FEET LIKE FIRE, AND SO FORTH; RAISES UP HIS HAND, AND SWEARS BY HIM THAT LIVES FOREVER AND EVER, ON THE THRONE, THAT, "TIME SHALL BE NO MORE." AND WHEN HE TAKES THIS OATH, SEVEN THUNDERS UTTER THEIR VOICES. 43 And the writer, which, when JOHN WAS TAKEN UP, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because... "Don't write That." It is an un-...He said, "Seal It up." What in? "Seal up. Don't say It." See, <u>It's to be revealed, but It's not even written in the</u> Word.

Notice here, that this Christ, this angel, this mighty angel, this is Christ. This mighty angel is Christ and He is the Lion of the tribe of Juda. Now there is a reason why... God could of said well, He could of said it was anything but He said it was a lion. Now notice that the lion is the King.

Endnote: 61-0618 - Revelation, Chapter Five #2 William Marrion Branham

04 The seven and last one of these seals, when they're opened, it's found in Revelation the 10th chapter, there was a MIGHTY ANGEL (WHICH WAS CHRIST) CAME DOWN AND PUT ONE FOOT ON THE LAND AND ONE ON THE SEA, and raised up His hand and says, "The day is finished. Time is run out. It's all over. Time shall be no more." 205 <u>And He said,</u> "At the sounding of the...at this time, the mystery of God should be finished." Who God is and how He was made manifest; how when that seal was opened, how we begin to understand now how that He was the Son of God, He was God Himself made flesh; AND THE REVELATION OF WHO HE IS; THAT SHOULD BE FINISHED <u>BEFORE THIS ANGEL CAN PUT HIS</u> <u>FEET UPON THE LAND AND SEA</u> AND SWARE THAT "THERE'LL BE TIME NO MORE" WHEN THIS TIME COMES. We're right in that front yard of it right now. See? 206 THE LAST ONE OF THEM IS REVELATION 10, "FOOT ON LAND AND ON SEA," TIME HAD RUN OUT, REDEMPTION IS OVER, AND NOW HE COMES IN AS A LION. HE WAS A LAMB THEN, NOW HE COMES IN AS LION OF THE TRIBE OF JUDAH.

Endnote: 60-1204M - The Revelation Of Jesus Christ William Marrion Branham

218 And then he's got a eye, that he can see so far, when he's got up there. So that's the reason God called His prophets, "eagles." He gets up there, and he's a eagle. He can see, way off. 219 <u>And Christ, on earth, was an Eagle. When He died, He was a Priest, so that made Him a</u> <u>Lamb</u>. Is that right? [Congregation says, "That's right."—Ed.] AND WHEN HE COMES

#### AGAIN, HE IS KING, SO HE WILL BE A LION, AMEN, THE LION OF THE TRIBE OF JUDA. Amen. <u>He is a Eagle, a Lamb, and a Lion; amen; Father, Son, and Holy Ghost;</u> <u>Prophet, Priest, and King; He that was, which is, and shall come; the Almighty; Alpha and</u> <u>Omega, from the beginning to the end, the Eternal God</u>.

Notice, I don't care how the water buffalo, as brother Branham said, the lion can't kill the water buffalo. He just jumps upon his back, he just rolls over on him, horns him. The great big rhinoceros with tons of steel and everything. The lion, he can't even vent that high. I seen him... Brother Heath and... I think his teeth about that thick. But when the lion roars everything in the jungle shuts up. When the Lion roars everything shuts up! He's got the last Word to it.

It's like when God spoke out of heaven upon Mount Transfiguration and that first coming...the first coming of the Lord Jesus, standing there in that ministry on Mount Transfiguration, which was showing how He was coming the second time. That was really His second there, he was showing. God's audible Voice spoke out of heaven when some of his subjects there and he was getting ready to come into his kingdom. They said, "lo, we'll make three tabernacles. God ended that real quick-quickly with an audible Voice from heaven. Said, "Hear ye Him! Hear ye Him!" What he says, that's all of it boy! He's right, and everybody else is wrong. Here Ye Him! He's got the last Word on it. That's right!

#### *Matthew 17:1-6-Reference quote:*

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

*3 And, behold, there appeared unto them Moses and Elias talking with him.* 

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

cioua, which said, This is my beloved Son, in whom Tam well pleased, hear ye hin

6 And when the disciples heard it, they fell on their face, and were sore afraid.

Notice here, I believe that this great Lion of the Tribe of Juda is coming forth with such a powerful Revelation that you're going to have to hear him or perish. I believe when that great Revelation begins to sound, that every subject, every elected seed of God will hush, and be still.

#### Endnote:

62-0513M - The Way Of A True Prophet Of God William Marrion Branham

57 And then I gave the illustration of how that Israel, on the march to the promised land, they had never seen that land. They knowed nothing about it. <u>They just had a promise of God, there was a</u> <u>land, and it was full of milk and honey, and good, and—and a great place. And it was...They</u> <u>never had seen it. Nobody ever been there, knowed anything about it. But they had the promise</u> <u>of it</u>. And by faith they sojourned into the desert. 58 And when they got right to the border line, they had A WARRIOR THERE BY THE NAME OF JOSHUA, WHICH MEANS, "JEHOVAH

SAVIOUR." SO HE CROSSED OVER THE JORDAN, INTO THE PROMISED LAND, AND **BROUGHT BACK THE EVIDENCE THAT THE LAND WAS THERE**. I like that. And it was a good land. TWO MEN packed one bunch of grapes out. It was a good land, so he brought back the evidence that the land that they were going to possess was there. 59 Now, to the Church, we are journeying to a Land of immortality, a Land where there's no death, a Land where the dead is raised up. AND WE HAD A GREAT SAVIOUR IN OUR CAMP. JESUS MEANS "JEHOVAH SAVIOUR," BELOVED. AND HE CROSSED THE JORDAN OF DEATH, OVER INTO THE OTHER LAND, AND COME BACK, AND BROUGHT THE EVIDENCE THAT WE LIVE AFTER DEATH. Amen. So where is death at? 60 And then He gave us all things. "Now we have the earnest of our inheritance. Insomuch..." Now listen close. And I ain't preaching on that subject, but it just feels good to me right now. See? That, we have the earnest of that. For, one day we walked in sin; and after being baptized in His Name, and raised with Him in resurrection, we've been brought out of sin, never no more to want to go back again. See? We are raised from sin, with the evidence that we have. We're potentially in the resurrection from all death. See? If we could raise up from sin, by faith in Him; and there is sin, who would want to go back to the garbage cans of sin again? See? WE'VE PASSED FROM DEATH TO LIFE. See? And that's the earnest. Amen. That's the earnest of the complete resurrection. All death, physically and spiritual, we done overcome spiritual death, 'cause we've passed from death unto Life.

Notice there, when them Seven Thunders uttered in heaven before them great cherubim's and seraphim's and all them great angels, angelic beings that worship that great Lord God there. When that great mysterious half hour of silence and them Thunders coming forth, revealing the second coming of the Lion of the Tribe of Juda: How He would come, where He would come from, and who He'd come in and everything else. Why, even all those great angelic beings just shut up, it was so great.

#### *Revelation 8:1-Reference quote:*

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Endnote: 63-0728 - Christ Is The Mystery Of God Revealed William Marrion Branham

106 <u>God's great mystery, of how, it's a secret. He kept it a secret. Nobody knowed nothing</u> <u>about it. Even the Angels didn't understand it. See, He didn't reveal it</u>. That's the reason, <u>under our seventh mystery, when the</u> SEVENTH SEAL WAS OPENED, THERE WAS SILENCE. Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the <u>Coming of the Lord. That's one thing He hasn't revealed yet</u>, of how He will come, and when He will come. It's a good thing that He doesn't. No. 107 He has showed or revealed it in every type that's in the Bible. <u>Therefore, the entire Bible is the revelation of God's mystery in Christ</u>. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the—of the believers in the Bible has been in type, an expressing what God's great goal is, <u>and now in this last day He has revealed it and shows</u> <u>it</u>. And God's help, we'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

#### Endnote:

63-1110M - Souls That Are In Prison Now William Marrion Branham

208 **THE** <u>LAMB</u> took His Book when, the Seventh Seal just ready for it to be opened, the Sixth Seal. Remember, **He hid the Seventh Seal from us**. He wouldn't do it. When the Angel stood, day by day, telling it, but then He wouldn't do it on that one. <u>Said, "There is silence in Heaven."</u> <u>No one knew. It was the Coming of the Lord</u>.

Endnote:

63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same William Marrion Branham

22 And then Sunday night, close off with...May the Lord help us to open the Seventh Seal, where there's just a short verse. AND IT SAYS THIS, "THERE WAS SILENCE IN HEAVEN FOR A HALF HOUR," BY THAT SILENCE. 23 <u>Now, I don't know what these Seals mean</u>. I am just as much at end of my wits, to them, as perhaps some of you are this morning. We have ecclesiastical ideas that has been presented by man, but that will never touch It. And if you'll see, IT HAS TO COME BY INSPIRATION. IT MUST BE GOD, HIMSELF, IS THE ONLY ONE WHO CAN DO IT, THE LAMB. AND TONIGHT IS THAT BOOK OF REDEMPTION.

Endnote: 63-0324E - The Seventh Seal William Marrion Branham

238 NOTICE, THE BREAKING OF THIS SEAL WAS SO GREAT, THAT, HEAVEN WAS HUSHED BY IT, "IN SILENCE, FOR THE SPACE OF A HALF HOUR." NOW, IS IT GREAT! What is It? It was hushed, Heavens. There wasn't a thing moved, for a half hour. 239 Now, a half hour might not be long if vou're having a good time. But, in the suspense of BETWEEN DEATH AND LIFE, it seemed like a Millennium. IT WAS SO GREAT! Jesus never mentioned It. None of the rest of them. 240 John couldn't even write of It. No, he was forbidden to write here. [Brother Branham pats his Bible two times—Ed.] See, there's just a...just...He didn't write It, but this is silence. 241 And the four and twenty elders that stood before God, There, harping with their harps; they quit playing their harps. The Angels hushed their singing, in Heaven. 242 Think! The holy Cherubims and Seraphims, that Isaiah saw It in the temple, with six sets...or three sets of wings. Three...Two over his face, and two over his feet, and flying. And he's day and night, there, before God, singing, "Holy, holy, holy, is the Lord God Almighty!" And even when they walked in, or come into the temple, the posts of the temple moved, with their—their presence. 243 And these holy Seraphims hushed up. Angels quit singing. Uh-huh. Whew! Flying in the Presence of God, singing, "Holy, holy, holy," They shut up. No Angels singing. No praises. No—no altar service. No, nothing. THERE WAS SILENCE; HUSHED, <u>DEADLY</u> SILENCE in Heaven, for a half hour. 244 All the host of Heaven was silent for this half hour, WHEN THIS SEVENTH-SEAL MYSTERY IN THE BOOK OF REDEMPTION WAS BROKE OPEN. THINK OF IT. BUT, IT'S BROKE. THE <u>LAMB</u> BREAKS IT. You know what? THEY WERE AWED BY IT, I believe. They didn't know; there It was! They just stopped.

My if those angels that never had any sin, don't even know nothing about any sin. When they hear that great Revelation coming forth there by the Lord telling it to John, the prophet, why they every one shut up. Why, I think the least we ought to do is shut up of all our... what we think about it and our opinions and listen to what the Lion of the Tribe of Juda gotta say about it. Let everything in His Kingdom shut up. This is the last thing that's coming forth from the Lord, this is the absolute now, see?

Now, I want to read something, just to get started off with about this ministry of this mighty Angel of Revelation 10:1. Now it doesn't make any difference about the man part, we don't care about that. We're just interested in the Lord's part. We don't care who He uses.

Endnote: 62-0601 - Taking Sides With Jesus William Marrion Branham

#### 61 I DON'T KNOW WHAT IT MEANT, BUT I, JUST GOING ON. I JUST DON'T KNOW. IT COULD BE THE END OF MY ROAD. IT COULD BE THE COMING OF THE LORD. IT COULD BE THE CHANGE OF THE DAY. IT COULD BE THE COMING OF THAT MIGHTY ONE, IF THERE'S TO BE ANOTHER BESIDES WHAT'S ALREADY COME. It could be that.

But notice, see Brother Branham was helpless without an angel. Take the angel away from Brother Branham, well you just got an ordinary man.

Endnote: 53-1114 - Africa Trip Report William Marrion Branham

### All right, now, want you to... Now, it's reason I talk to you a little bit before this time, first thing, *I'm waiting for the Angel of the Lord; which I'm absolutely, perfectly helpless without Him.*

Now we're gonna read from Page 46 here. Quote Brother Branham of "Is This the End Time Sir?" *"Time shall be no more and the Seven Thunders throwed their Voices out. What if it is something to let us know how to enter into Rapturing Faith?"* Unquote. Then if it was something to tell ya how to enter into rapturing faith, then the church didn't have the faith that was once delivered to the saints.

Endnote: 62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

AND AN ANGEL MEANS A "MESSENGER." <u>And He comes down from Heaven, clothed in</u> <u>that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. IT</u> WAS CHRIST, "With one foot on land, and one on the sea, and swore, that, 'Time will be no <u>more.</u>" Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," MESSENGERS OF THE EARTH; SEE, MEN, MESSENGERS, PROPHETS, and so forth, to the church. 368 <u>But, this One didn't</u> <u>come from the earth. He come down from Heaven, because the mystery is all finished. And</u> <u>when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders</u> <u>throwed their voices out.</u> 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, and these old, marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Endnote: 53-0328 - Israel And The Church #4 William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURING FAITH. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen.

Endnote: 62-1124E - All Things William Marrion Branham

#### <u>41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was</u> <u>dancing in the Spirit,</u>" AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. THAT'S BLESSINGS. THERE'S A LOT OF DIFFERENCE BETWEEN BLESSINGS AND POWER.

[I can't preach on that. I ain't got time.] But the faith that was once delivered to the saints, was rapturing faith. There's only one faith! That's the trouble, Revelation is so simple, see, you gotta have Revelation to see it.

Brother Branham said, will it be? "Will this be the Seven Unknown Thunders; will it bring us into this rapturing faith? Will it?"

"Will we run and leap over walls, is there something fixing to happen? Unquote.

Now notice here, the prophet of God's mind went back to the Second Chapter of Joel and the Twenty Eighth verse. He said, "Will...when these Seven Unknown Thunders begin to utter their voices, will we run and leap and jump over walls? Notice there, he was going back and quoting the scriptures promised of the great army of Joel that was to receive the great Baptism of the Holy Spirit, the Seal of God, the Capstone, the Latter Rain.

Hear me! The Latter rain, the Baptism of the Holy Spirit, the Seal of God, and Christ in you the hope of glory, is one and the same thing!

#### Joel 2:7-9-Reference quote:

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

#### Psalm 18:29-Reference quote:

29 For by thee I have run through a troop; and by my God have I leaped over a wall.

#### Endnote:

56-0419 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints William Marrion Branham

I said, "That's the truth, Dr. Reidhead, that's all a man can do. Abraham believed God and it was imputed to him for righteousness," I said, "but God turned around <u>and give him the seal</u> of circumcision to confirm his faith. And when a man believes on the Lord Jesus Christ, God gives him the <u>baptism of the Holy Ghost to seal</u> that <u>He has recognized his righteous faith and</u> give him the seal of the Holy Ghost. For the Bible said in Ephesians 4:30, 'Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of your redemption.'" NOW, IF WE COULD BRING THE HOLY GHOST BACK IN, THEN YOU'LL SEE WHERE MIRACLES WILL HAPPEN. THE HOLY GHOST TESTIFIES OF CHRIST EVERY TIME, SEE. MAN CAN TESTIFY AND THEIR LIFE..., but the Holy Ghost will agree with the Word, because the Holy Ghost wrote the Word.

He said, "Will we run and leap over walls? Notice there, it spoke of that great army of Joel, spoke of how that they'd have such joy, such happiness and such power, such victory, that they would run and leap over the walls of the denominations. Enter in at their windows, break forth with a great Voice and great Shout and said that the whole earth would be shaken under the impact of that army of Joel, that hears the Revelation of those Seven Unknown Thunders.

Endnote: 62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

#### 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN<u>, and these old, marred, vile bodies are going to be</u>

*changed?* Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Brother and sister, as sure as I stand here, there will come an hour, if it don't come this morning or tonight or tomorrow night, or next Sunday. But right away there'll come such a power and such an anointing upon the elected of God that there will rise upon the earth the mighty army of Joel. And they will have such joy, such power. Oh, it'll just be the greatest! Said, there'll never be another day like that, and neither after.

#### Joel 2:1-5-Reference quote:

*1* Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.
4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.
5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Notice here, Brother Branham likened these Seven Unknown Thunders to produce the army of Joel. Now notice in that army of Joel, everyone had their own position, everyone held and had their own position and not only did they have it, but they held it firm.

I believe with all my heart that Brother Dover has a position in the body of Christ. I believe, with all my heart, that Brother McGhee has a position in the body of Christ.

Endnote: 60-0518 - Adoption #2 William Marrion Branham

205 The church is supposed to be predestinated unto the adoption of children, where a man...God can take a man and adopt him into the family, and give him something. That, first, try that and see if its right. The Bible said try the spirit. This man claims a certain thing, try it and see if it's right. If it's as right, move right with it. Then say, "Lord, send us something else." Keep moving, see, just keep moving till every fellow take his place. Then you're going to see the church of God begin to get its place. Then's when the Philistines will go to backing up. The shorts will go off, hair will grow down, faces will be washed; cigars will be missing. That's right. When the church begins to get into its mighty Power, when we have an Ananias and

#### <u>Sapphira, and a few of them</u>. Yes, sir. YOU'LL SEE WHEN THAT HOLY CHURCH STANDS TOGETHER IN HIS POWER, POSITIONALLY PLACED AS SONS OF GOD, ADOPTED INTO THE FAMILY OF GOD, POWERFUL CHURCH STANDING THERE IN ITS GLORY. OH, THAT'S WHAT HE'S COMING FOR.

Endnote: 63-0728 - Christ Is The Mystery Of God Revealed William Marrion Branham

240 <u>The new Birth is Christ, is a revelation</u>. <u>God has revealed to you this great mystery, and</u> that's a new Birth. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY. THEN, THE RAPTURE WILL GO WHEN IT KNOWS WHAT IT IS. Now notice.

Endnote: 54-0303 - Witnesses Marrion Branham

25 Jesus Christ is in the building tonight to perform miracles, but he does it through His Church, His people. "They shall lay their hands on the sick, and they shall recover. In My Name they shall cast out evil spirits." Is that right? **THE COMMISSION'S GIVEN TO THE CHURCH. THAT'S WHAT'S THE MATTER WITH THE CHURCH TODAY. IT**—<u>**IT DOESN'T KNOW**</u> **<u>ITS POSITION.</u> IF YOU KNOWED POSITIONALLY WHO YOU WAS AND WHAT YOU ARE TONIGHT, <u>THERE WOULDN'T BE A FEEBLE PERSON IN HERE IN THE NEXT</u> <u>FIVE MINUTES.</u>** 

But these Seven Unknown Thunders is to bring forth that great Revelation of God, hidden from the foundation of the world. And that Revelation from those thunders will be so great that it'll bring together all of the elected and bring them in and make them one great big glorious army of the Lord Jesus! How many want to see that take place? (Amen) Now notice here, that is what it is to produce, the great army of Joel.

Endnote: 63-0324E - The Seventh Seal William Marrion Branham

393 BUT THERE'LL BE A—THERE'LL BE A—A SEVEN VOICES, OF THESE THUNDERS, THAT WILL REVEAL THE GREAT REVELATION AT THAT TIME. So, I believe, to us who...If we don't know It, and if we...<u>It won't be knowed till that time</u>. BUT IT WILL BE REVEALED IN THAT DAY, IN THE HOUR THAT IT'S SUPPOSED TO BE REVEALED IN. So, the thing for us to do is to be reverent before God, and serve Him, and do all that we know how to do, and live good, Christian lives. Here, now, we find that the Sixth Seal has been opened to us; we see It. <u>And we know that this Seventh Seal cannot be broke to the</u>

#### public until that hour arrive. 394 NOW, THERE WAS SOME REASON THAT GOD LET THIS SEVEN VOICES BE THUNDERED. BECAUSE, IT MUST COME, SEE. For the...We find that CHRIST, THE LAMB, TOOK THE—THE BOOK IN HIS HAND, AND HE OPENED THAT SEVENTH SEAL. But, you see, <u>it's a hidden mystery</u>. No one knows It. But, It—It, right along with what He said, "No one would know His Coming." They also would not know about this Seven-Thunder mystery.

Now notice here, everything is out of cater and out of position. Brother Dover doesn't know his position. Brother McGhee don't know his position. And so and so it goes with all the rest of ya.

But notice here from these Seven Unknown Thunders will come forth the provided way to show you how that you might enter in to your position in this great army of God. It's not gonna be a one-man invasion this time. It's not gonna be one-man job like the Seventh Church Age messenger, he had to do it all. We set...we all took our little crosses and laid them on one little brother, and he carried the whole load.

But notice, the thing that Gods doing now is so great that one man can't do it. So, He's raising up a many membered body, a whole group of individuals that will do the thing themselves, all of it. Every one of them will have a part in this great Joel's army. Every boy, every girl, every wife, every husband, every one of them will have a part, see. That's sure to be.

Now notice here, it said everything that before this army of Joel, was a Garden of Eden. No more trials, no more tribulations, no more heartache, no more suffering. Just such a mighty, glorious victory that everything, every day, in your life then. It was just a Garden of Eden. How many are looking for that? (Amen)

Joel 2:3-Reference quote:

3 *A fire devoureth before them; and behind them a flame burneth: <u>the land is as the garden</u> <u>of Eden before them</u>, and behind them a desolate wilderness; yea, and nothing shall escape them.* 

Endnote: 63-0728 - Christ Is The Mystery Of God Revealed William Marrion Branham

28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, He's bringing forth a Bride Tree. 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. <u>He's that Seed</u>, "the woman's Seed," the Tree of Life in the garden. "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." <u>And He's the only Tree that can be taken, that you can live forever. His Word is Life</u>. And that be the Word then, the Word of God which Eve turned down in the garden of Eden; then <u>here is Christ, the Word, made manifest. 430</u> <u>And when He come on earth, He was the Tree of Life</u>. Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. 431 <u>And now through that, He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the</u>

same God made manifest in Husband and Wife, the same Bride Tree back again. 432 Notice, making it known! How...My, there's just so much here, we could just keep on going. Notice, this Tree, of Christ's Body, in the garden. Making, now making His mystery known to this Bride Tree. 433 Watch, REDEEMED BY CHRIST, THE SECOND ADAM. You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] GOD MANIFESTED IN CHRIST; CHRIST MANIFESTED IN THE CHURCH; ALL TOGETHER, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, AND EVERYTHING ELSE. 434 The Church is the Blood of Christ, by the Spirit, because the-the Life is in the Blood. THAT'S THE BAPTISM OF THE HOLY GHOST THAT BAPTIZES US INTO HIS BODY, THAT RECOGNIZES ONLY HIS BODY, HIS FLESH, HIS WORD. [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. IT'S A REVELATION. SHE KNOWS IT. So did Eve know it, but she fell; BUT THIS ONE KNOWS IT. AND WON'T FALL. SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON'T FAIL. SHE IS PREDESTINATED TO IT. "Blessed is the man who God will not impute sin."

All nervousness will be gone, all heart fluttering, all sickness. All those...all those trials and tribulations. You won't have to come back to church no more to get filled up. You won't have to come back to church to get victory for the next day. You'll have victory twenty-four hours a day. You'll be running and skipping and dancing and singing and shouting and glorifying God from the time you get up in the morning. You'll have such a joy and such an anointing upon your spirit and upon your body, that you'll just weep yourself to sleep at night under the anointing of the Holy Spirit. And wake up and spring up like a young little rooster in the morning. Crowing the praises of God and just so excited for this day, wondering what the Lord Jesus is gonna speak to you and what He's gonna tell you to do.

Everyone will have perfect leadership of the Holy Ghost. Everyone will hear the still small Voice of God speaking, "Honey, go down here, I want you to do this today. I've got this for you to do today. You walk down, just in His glory just floods you and bathes you in his love. And you just speak in tongues and talk to Him in the Spirit! Oh my, the ole bed just lays there and it ain't made up. You just pass by the refrigerator and drink a little orange juice and you don't want nothing to eat, Boy! Oh, you don't even want to take time to cook any beans or cornbread, or nothing. All you want to do, is just be in His glory. Oh, father, what can I do today Lord. My, just nothing but a Garden of Eden before you.

And now notice, it said of this great army of Joel that hears these great Seven Unknown Thunders, said that everything behind them, it was just a howling wilderness, stubble and stone. What was it, brother? They had such a powerful anointing, such a great message, that it just burned up the whole land, wherever they went there was nothing, there was no life at all left anywhere, after they passed by.

Brother, there'll come an hour when these little brothers and sisters will enter into people's houses and if they don't receive them, they'll walk out, curse those houses and the plagues of God and the wrath of God will fall upon them. They'll go into cities and them cities... they begin to preach in the street corners and if they won't let them preach, they'll curse them cities and stomp their feet to shake the dust off of them brother and God will curse cities and everything.

The prophet of God said, you wait till that little group to whom them Seven Unknown Thunders are revealed to, they can call for a billion ton of fleas and get them if they want to. He said, anything they say, it'll be that way. That's the great army of Joel. Notice Brother Branham said, these Seven Unknown Thunders would produce that great army. Don't you want to be in it? (Amen)

#### Endnote: 63-0321 – The Fourth Seal William Marrion Branham

Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE. IT'LL SLICE AND CUT. And they can close the heavens; they can shut this or do that, whatever they want to. Glory. He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. WHATEVER THEY SAY'S GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. AMEN. God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See? He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He said, "Moses..." He chooses men. All right.

Now notice here, that this ministry that is to reveal these Thunders will be the ministry of the Lion of the Tribe of Juda, the great White Eagle. Notice He is also recognized in the scripture as the Lion of the Tribe of Juda. He is recognized by the White Eagle and he's also recognized as the White Horse Rider. All three of these are speaking of one great mighty ministry that is to come some... [Now listen!] This ministry is to come somewhere upon the earth.

#### Revelation 5:5-Reference quote:

5 And one of the elders saith unto me, Weep not: behold, **the Lion of the tribe of Juda**, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

*Revelation 19:11-Reference quote:* 

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called **Faithful and True, and in righteousness** he doth judge and make war.

Endnote: 65-1128E - On The Wings Of A Snow-White Dove William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY. 212

I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "*White Eagle.*" (*Dove leading eagle.*)

Endnote: 50-0815 - Who Is God? William Marrion Branham

18 What's He doing? Writing His first Bible. Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, **ENDING UP WITH LEO THE LION. FIRST COMING OF CHRIST, THE SECOND COMING**. Came by the Virgin, **COME AGAIN AS THE LION OF THE TRIBE OF JUDA**. There He puts the first Bible.

Endnote: 60-1204E - The Patmos Vision William Marrion Branham

215 And then they call you a "mind reader." It's the Word of God made manifest in His Church! Sharper than any two-edged sword. Say, I just happened to think of something nother there. I don't know whether I wrote a Script-... Get Revelation 19, just a minute. Let's get this again, I think that's right, I'm maybe...Revelation 19, about 11: And I saw heavens opened, and behold a white horse;...(Here comes white again, judgment.)...and he that sat thereon was called Faithful and True, and in righteousness does he...judge and make war. (You know who that was, don't you? All right.) His eyes were...a flames of fire,...(Who was He?)...and on his head was...crowns;...(Uh-oh. He's done come over into the kingdom now.)...and he had...and—and he had a name written, that no man knew, but...himself. AND HE WAS CLOTHED WITH A VESTURE DIPPED IN BLOOD: AND HIS NAME IS CALLED THE WORD OF GOD. 216 WHAT WENT OUT OF HIS MOUTH? WHAT WENT? THE WHITE HORSE RIDER. And Revelation, also, 7, when...I believe 8. When the white horse...no, it's 6. When the white horse rider went forth, He was given a—a bow, to conquer and to conquer. 217 And a sword went out of His mouth. What was He? THE WHITE HORSE RIDER OF **REVELATION. NOTICE THE SWORD. "OUT OF HIS MOUTH GOES A SHARP TWO-**EDGED SWORD," THE WORD. AND, FINALLY, BY HIS WORD, WHEN IT'S MADE MANIFEST TO ALL THE SONS OF GOD, HE'LL TRAMP EVERY NATION DOWN WITH HIS WORD, BY THIS SHARP SWORD. Look here what happened, as we get it: And...his right hand...and out of his mouth went a sharp twoedged sword: and his countenances was like the sun shining in its strength. 218 "A sharp two-edged sword."

And notice here, that when these Revelations come forth, they'll not be Seven Thunders out here like a crack of lightning and ba...ba...ba... it won't be that way. What it will be, it will be the entire Revelation that is to go with this ministry. And it'll just come out of somebody's ministry. Whoever that is, it'll be a human being, but it will be the ministry of the Lord Jesus; the Lion of the Tribe of Juda, the White Eagle, the White Horse Rider. Do you believe that? (Amen) Now notice here, the first coming of the Lord Jesus Christ, he was a prophet. How many say amen to that? (Amen) He was a prophet!

Now notice here, that is only one way that God could ever reveal Himself in first person. Notice, He's not coming in third person, He's not coming in the form of a trinity, in the name of the Son of God but He's coming in the name of the Son of Man. Now that's God, becoming one with a man. And then He comes in that oneness as the Son of Man, the great White Eagle, the second coming of the Lord Jesus, and that will be the Voice of the Bridegroom. Now, he'll not be in His voice that's in heaven with his glorified body, but he'll use some human being, to say the things that He wants to say.

#### Endnote:

60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews William Marrion Branham

## *"THERE'LL COME A TIME WHEN THERE'LL BE A MAN (CHRIST) COME ON EARTH, SO HE'LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE*

WORLD, we'll put seven" (what?) "lambs on this altar"; Israel said, "That's exactly right, seven lambs on the altar." See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without...(Oh, receive It!)...without the revelation of God, when, THE WHOLE CHURCH IS BUILT ON THAT REVELATION. Jesus said so, "Upon this rock I'll build My Church." SPIRITUAL REVEALED TRUTH OF THE SUPREME DEITY OF JESUS CHRIST, "ON THIS ROCK I'LL BUILD MY CHURCH."

Endnote: 65-1204 - The Rapture William Marrion Branham

158 And there, when I was watching, one day, when I started preach these Seven Church Ages, and I called Jack Moore, a great theologian, I SAID, "JACK, WHO IS THIS PERSON STANDING THERE? 'THERE IS ONE LIKE THE SON OF MAN STANDING THERE, HAIR AS WHITE AS WOOL." I SAID, "HE WAS A YOUNG MAN, HOW COULD HE HAVE HAIR AS WHITE AS WOOL?" 159 He said, "Brother Branham, that was His glorified body." That didn't ring the bell. But when I went in the room and started praying, He let me know what it was. See? 160 I'VE ALWAYS PREACHED THAT HE WAS DEITY, NOT JUST A MAN. HE WAS GOD MANIFESTED IN THE FLESH: GOD, THE ATTRIBUTE OF GOD, OF LOVE; THE GREAT ATTRIBUTES THAT COME DOWN, DISPLAYED HERE ON EARTH, OF GOD. JESUS WAS GOD'S LOVE, WHICH BUILT A BODY THAT JEHOVAH HIMSELF LIVED IN. HE WAS THE FULNESS OF THE GODHEAD BODILY. WHAT GOD WAS, HE MANIFESTED THROUGH THAT BODY. THAT BODY HAD TO DIE, SO HE COULD WASH THE BRIDE WITH HIS—WITH HIS—WITH HIS **BLOOD**. 161 And notice, not only is the Bride washed, forgiven, but She is justified. See? Did you ever try the word justified, to see what it means? Now, for instance, if Brother Green heard that I had been drinking, I been doing bad things, then he found out that I didn't do it, then he come, say, "I forgive you, Brother Branham." 162 "You forgive me? I never done it. What you

forgiving me about?" See? But if I'm guilty, then I can be forgiven; but I'm still not just, because I did it. BUT THE WORD JUSTIFIED IS "THOUGH YOU NEVER DONE IT, AT ALL." JUSTIFIED! AND THEN THE BLOOD OF JESUS CHRIST CLEANSES US SO FROM SIN, TILL IT'S PUT IN THE BOOK OF GOD'S FORGETFULNESS. HE'S THE ONLY **ONE CAN DO IT.** 163 We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven. BUT, IN THE SIGHT OF GOD, THE BRIDE IS JUSTIFIED. SHE NEVER DONE IT, IN THE FIRST PLACE. AMEN. STANDING THERE, MARRIED TO THE VIRTUOUS SON OF GOD; NEVER SINNED, IN THE FIRST PLACE. WHY? SHE WAS FOREORDAINED. SHE WAS TRAPPED INTO THIS. AND NOW WHEN SHE HEARD THE TRUTH AND COME FORTH, THE BLOOD CLEANSED HER. AND SHE STANDS THERE, VIRTUOUS. SEE? SHE, NO SIN ON HER, AT ALL. 164 Therefore, the Message calls the Bride together, see, THE SHOUT. And the trumpet... The same One, He, with a loud voice, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE, and woke Lazarus. With a loud voice He cried, "Lazarus, come forth." See? And THE VOICE wakes up-wakes up the sleeping Bride, the sleeping dead. 165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the—the Lamb's Supper in the sky. Now watch: The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper.

Endnote: 63-0728 - Christ Is The Mystery Of God Revealed William Marrion Branham

380 AND IN THERE, THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, through His Church, have the preeminences in this Church. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

Now just supposing, that you didn't like that man well, you don't like his personality, there's something about him, that he's offensive to you. Now what's gonna happen to you? You'll be lost. The lion of the Tribe of Juda, the White Eagle, see.

Endnote: 64-0719E - Going Beyond The Camp William Marrion Branham

124 Like when the Chinese people first come over here, they couldn't read nor write our language, but they were great laundrymen. And so they would...You'd go down to the Chinese laundry. He just got him some clear, little white tags. He couldn't read one thing, and he knowed

you couldn't read it if he wrote it. So, when you come, he just took this little white piece of paper, something on this order, say, right here, and he tore it a certain way like that. Now, he give you one piece of paper, and he kept the other piece of paper. And then when you come back for your laundry, he said, "Let me see your piece of paper." And he got them; if it matched, that was it. You got your dirty clothes back clean. 125 And Jesus matched every prophecy; every design of Jehovah of the Old Testament is Jesus of the New. He matched everything. Let me say this with godly fear and respects, but love, but sincerity of knowing where I'm standing. **The Message of** this hour has matched everything the Bible spoke of for this hour. Now, if you got some dirty clothes, turn them in. Uh-huh. ARE YOU WASHED IN THE BLOOD OF THE LAMB? 126 Notice, "bearing His reproach," 'cause **HE WAS THE VINDICATED WORD**. As then, so is it now, He is the same yesterday, today, and forever. Hebrews 13:12 and 13. We find Hebrews...8, 13:8, also. "Bearing His shame," of the Gospel. 127 Bearing His Name! He said, "I came in My Father's Name." What is the Name of the Father? He came in His Father's Name. Said, "I came in My Father's Name and you received Me not." Well? What is the Father's Name? I guess you ought to know. See? Bearing the reproach of the Word. It was always carried out of their camps. They turned It out. You'll be laughed at, and made fun of. 128 And, today, where I once started across the nation...Not speaking about myself; please don't think this is a personal. But, my time is gone, and I got about ten pages here. You can see what's left here, see, see, all right, of notes. But, listen. First started out... 129 Did you notice Jesus when He first started? "Oh, the young Rabbi. Oh, He was a wonderful Man! Come over our way. Come preach to us." 130 BUT ONE DAY HE SET DOWN TO THEM, AND HE SAID, "EXCEPT YOU EAT THE FLESH OF THE SON OF MAN, AND DRINK HIS BLOOD, YOU HAVE NO LIFE IN **YOU**." 131 What do you think the doctors and intellectuals of the crowd thought? "This Man is a vampire." See? "He wants you to drink human blood. That's too much for us. Get away from Him. They...the priests said He was crazy; I believe it." AND THE BIBLE SAID THEY WALKED AWAY.

Now notice here, the ministry of the Seventh Church Age messenger did not unify the ministry of the body of Christ. He did not unify the ordained ministry of the body of Christ. He did not unify them. In fact, it's so dis-unified that you really don't know where is the body ministry spoken of in Ephesians 4, see? Because you got so many men that just got ordained at the (*Branham*) Tabernacle, and got hands laid on them and just felt like they had a ministry. Honey, you got to have more than just feel like it. You gotta know! You gotta know! See!

#### Ephesians 4:11-12-Reference quote:

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Endnote: 62-0211 - Oneness William Marrion Branham

9 The disciples who walked hand and hand with Jesus, slept with Him, eat with Him, watched His miracles, and associated with Him, close as any brother could be, and yet they didn't have it. They wasn't fit to preach the Gospel. Jesus said, **"DON'T YOU PREACH ANYMORE, DON'T YOU EVEN TRY. YOU WAIT UP THERE AT THE CITY OF JERUSALEM. I'M GOING TO SEND THE PROMISE, THAT'S BEEN GIVEN YOU, UPON YOU.** <u>THAT'LL UNIFY</u> <u>YOU THEN.</u>"

Endnote: 65-1121 - What House Will You Build Me? William Marrion Branham

10 Spiritually speaking, over the city, I don't know of any place that's any more spiritual dead, than in the city of Tucson. There is war between the churches. There is fusses between the congregations. <u>There is no unity</u>, and everyone grabbing, and holding, and squeezing, and trying to get this one, and proselyting. It is a desert, spiritually speaking, also.

Endnote: 62-0211 - Oneness William Marrion Branham

157 The disciples, even walking with Jesus, <u>they didn't have no oneness. They didn't have any</u> <u>unity. No, they argued,</u> "Who's going to be bishop after this. Who's the greatest among us?" They couldn't even believe Jesus. They couldn't understand Him. "Thou speakest in riddles. Tell us plainly what You mean." <u>There was no unity between Jesus and the disciples, or disciples to</u> <u>Jesus, and the disciples among one another</u>.

Endnote: 57-0825M - Hebrews, Chapter Two #1 William Marrion Branham

35 How are we going to lose it? <u>Because we're disunified</u>. <u>How we lose our experience with</u> <u>God, is because we disunify</u>. We set up one, and call this the—the Methodist, and this the Baptist, and this the Assemblies, and this the Oneness, and this the something-else, and the church of God, and the Nazarene, the Pilgrim Holiness. **WE DISUNIFY THE BODY OF CHRIST. WE SHOULD NEVER BE DIVIDED**. We might differ in ideas, but let's be heart-inheart brothers. God wants us to be. He died for the entire Church of God. <u>And we do not want to</u> <u>be disunified</u>. Endnote: 56-0527 - At Kadesh-Barnea William Marrion Branham

72 And what we need today, in our seminaries, it's not so much theology to be taught, **BUT** A **BURNING BUSH EXPERIENCE, WHERE MEN GET DOWN BEFORE GOD AND MEET HIM FACE TO FACE.** <u>We need a challenger today like we had in that day.</u> What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. <u>What we need today, is a man that's been</u> <u>in the presence of a burning bush, has been born again, and changed and made a new</u> <u>creature. That's the type of person we need today. That's the kind of person that will stay on</u> <u>the firing line, regardless of what comes or goes.</u>

And notice here, the ministry of the seventh day messenger did not unify the ministry of the body of Christ. And now how can you have the great army of Joel, unless you got a ministry there with such power and such authority, and such a tremendous powerful Revelation that will collapse all of what they think about it, see. Hear ye Him! See! Hear ye him! It will collapse all what they think about it and they'll see that Revelation is so great and they can't do nothing with it in the Scriptures. And they're honest hearted and they'll just fold up what they think about it and say, "Look brother, this is it, this the Revelation of God, I'm sellin out to it."

And they'll go in their rooms and get down on their knees and cry out to God and they will come out with the identical same Revelation as that. They'll everyone get the same Revelation by the same Holy Ghost, see.

And then these Mysterious Thunders will unify the ministry of the body of Christ. Then when God gets the officers unified, then they will begin to bring the members of their congregations into the same faith that was delivered to them, by the Voice of the Bridegroom. Hold it now!

Notice, Brother Branham's ministry came in three parts. Is that right? Notice his ministry came in three parts, but he was not able to operate the ministry of the Third Pull of the Seven Mysterious Unknown Thunders underneath the Seventh Seal. He said it wasn't time for that, but, he said he would continue on, as he was going. Is that right? (Amen)

Endnote:

65-0725M - The Anointed Ones At The End Time William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? <u>The First Pull, healing; Second Pull, prophesying</u>; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. <u>No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word.</u> And, remember, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD. Do you see it?

But the angel of the Lord said the two pulls didn't get them, the two pulls did not catch the elected, predestinated Bride of Christ. The angel said, "Brother Branham, that Third Pull will get them."

Endnote: 63-0324E - The Seventh Seal William Marrion Branham

290 Third Pull! You remember It? [Congregation says, "Amen."—Ed.] He said, "You've had so many impersonators on this, what you tried to explain. But," said, "don't even try, This." You remember it? How many remembers that vision? ["Amen."] Why, it's all over. It's taped, and everywhere. That's been about six years ago, seven years ago. Been seven years ago. Said, "Don't try to explain That." Said, "This is the Third Pull, but I'll meet you in there." That right? ["Amen."] He said, "Don't try..." 291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because It'll only be small fish." He said, "THEN THE THIRD PULL WILL GET IT."

And Brother Branham said the Third Pull is a great ministry laying ahead. And I believe the Third Pull is the ministry of the White Eagle and White Horse Rider; which is the revealed Word of God.

Endnote: 62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

## *398 IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.*

Endnote: 65-0725E - What Is The Attraction On The Mountain? William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, 'THE KING'S SWORD,' THE WORD OF THE LORD." Said, "Fear not. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY."

And that revealed Word of God will bring all the officers of the ministry of Ephesians 4, into the unity of the faith. And they... And God will bind that ministry together with such a perfect Revelation and such a perfect love of God, that they'll never, never try to take one another's place. And they will... they will honor and recognize one another's position and have one goal in mind, to see to it that every child of God is brought into the unity of the faith unto the Stature of a Perfect Man to receive the Token of God. They'll not lift up themselves, they'll not lift up themselves, they'll not seek any glory, they'll not seek any popularity, but they'll seek one goal and that is, to see to it that Jesus Christ is tabernacled in His body. There has never been any ministry on earth until this time, that has been able to bring all of the ministry into unity. Now hear me! Wherever this ministry is on earth, when she begins to gain ground and gain power...

Now I'm gonna say something, some things I can't explain, because you just got to get it by Revelation, or you just can't get it, see.

Now notice here, that these Seven Mysterious Thunders are underneath the Seventh Seal. [Now listen close now.] And the Seventh Seal is the Resurrection Seal. And it was underneath the Eighth Chapter, it had to be under number eight because that is the Bride Age. Number Eight is the Bride Age. Now notice these Seven Mysterious Thunders are underneath the Seventh Seal, and the Seventh Seal is the resurrection seal. Now let me say again, the Seventh Seal is the resurrection seal. And it is the Second Coming of the Lord Jesus.

Endnote: 63-0324E - The Seventh Seal William Marrion Branham

77 Now, the—<u>the 8th chapter only reveals the scene</u> of the—scene of the Seventh Seal, where nothing else is revealed, now, nothing. Is not revealed in the Seventh Seal...now, has nothing to do with the 7th chapter of—of Revelation. Its revealing, of the Seventh Seal, is perfectly <u>mute</u>. And if I only had time...I'll try a few places, to show you. 78 All the way back, from Genesis, this Seventh chap-...or this Seventh Seal is—is—is spoke of. From the very beginning, in Genesis, this Seventh Se-... 79 These Seals moved right up. Couldn't you remember, this morning, bringing these things up? And watch, tonight, bringing them up. And you find out, WHEN IT GETS TO THAT SEVENTH SEAL, SHE CUTS OFF. [Brother Branham snapped his finger once—Ed.] Yes. 80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...TOLD ALL SIX SEALS. WHEN HE GOT TO THE SEVENTH, HE STOPPED. THERE IT IS, SEE. <u>IT'S A GREAT THING</u>. 81 Now, now, we're going to speak here now on this 7th chapter, just a minute, to—TO KIND OF BRIDGE IT IN, BETWEEN SIXTH AND SEVENTH SEAL. Because, that's the only material that we have to go on, right now, is the Sixth...BETWEEN THE SIXTH AND SEVENTH SEAL, IS THE CALLING OUT OF ISRAEL.

Endnote: 62-1014M - The Stature Of A Perfect Man William Marrion Branham

60 Now, after we get through with <u>the Seven Seals, then, at that time of the sounding of the</u> <u>Seventh Seal, or the loosening</u>... COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, to loose Seven Seals</u>. And we'll see that right on the chart. <u>Is loosing a</u> <u>Message, something that's sealed up</u>. 61 Last Sunday night, I preached on, "The Key." <u>And the</u> <u>key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See?</u> <u>So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to</u> <u>His people</u>. See? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 <u>So, today, we're going to try to take that same</u> <u>key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a</u> <u>living Tabernacle for the living God to dwell in.</u> 63 Remember, God reveals Himself in three ways. First time, He revealed Hisself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. <u>Thirdly,</u> <u>through the death of that body, He sanctified a Church that He can dwell in</u>. <u>It was God above</u> <u>us; God with us; God in us; the same God</u>.

Endnote: 63-0323 - The Sixth Seal William Marrion Branham

392 <u>The Lamb might, at any time, leave the sanctuary up There, or the Throne of sacrifice,</u> <u>come forth from the Throne of God</u> WHERE THE SACRIFICE LAYS, and then it's over; there is no more hopes for the world; she is finished. Then she goes into flusterations, of great spasms of earthquakes, and—<u>and great shakings like it was at the resurrection</u>. And—and, the—the... 393 AS CHRIST ROSE FROM THE GRAVE, WHEN THE SAINTS RISE, THE SAME THING WILL TAKE PLACE. Lord, it could be at any minute. We're watching for that glad day to arrive.

Now notice here that Jesus Christ was crucified in the Seventh Day, in the seventh Jewish church age. He resurrected on the Eighth Day. And the stone was rolled away from the tomb. [Now, I pray to God that you'll see this! Some things I just can't come out and say, but if your spiritual...eagles grab it and go on with it! Put it in your beak and take off, let the blood be dripping out of it.] Notice here, when the stone was rolled away on the morning... on the morning of the eight day of this great resurrection Easter-Easter seal, the mystery that was hid from the foundation of the world was now revealed, and the secret of life was made known. Now, you ought to get that!

Notice this underneath the Seventh Seal, in the Seven Mysterious Thunders, will be the mystery of how the Bride receives life, and never dies. It will then be no more mystery of how you are to be born again and sealed with the Holy Spirit.

Endnote:

59-1121 - Thy Seed Shall Possess The Gate Of His Enemy William Marrion Branham

Move sweet Spirit of God. CALL FROM DEATH UNTO LIFE. <u>Speak to the seed</u> of Abraham. GIVE THEM FAITH. <u>Let them know that they can possess the gate of every enemy, because</u> EVERY ENEMY HAS BEEN PUT UNDER THE FEET OF CHRIST, EVEN DEATH. <u>And</u> we stand in Him a conqueror. <u>Every enemy is under your feet as long as you are in Christ,</u> <u>because everything is under His feet</u>.

Endnote: 62-0318 - The Spoken Word Is The Original Seed William Marrion Branham

194 And a real Seed of God is an absorbent for the Spirit. All denominationalism is took out. All unbelief is out. <u>And when the Holy Spirit comes into that Germ of Life that's laying there, It</u> produces another Seed, just exactly. Another son of God is born. Amen. Another amateur god,

son of God! 195 I'm a Branham because I was born of Charlie and Ella Branham. That makes me a Branham, because I'm their seed. Their two agreements, with their sperm together, made a seed, and that made me. 196 WHEN GOD AND HIS WORD BECOMES ONE (HALLELUJAH!), THAT... WHEN GOD'S SPIRIT WATERS THE SEED OF GOD, THE WORD OF GOD, IT PRODUCES GOD. And it's not the individual. It's God, for (what?) you are dead. <u>You're not yourself no more.</u> You reckon yourself dead, hollowed out, waiting for the Seed-Germ. Then what is it? It isn't you no more; isn't the man. <u>It's God in the man. It's the</u> <u>Seed-Germ, like the beginning, spoken Word. It's God's Word made manifest in the man.</u> Then, it isn't the man; it's a man that's died. He can't be a hybrid and a son, at the same time. <u>He's either a son of death or son of Life</u>. So if he's the son of death, get it over to the devil and let him kill it...<u>Give over to God, I meant, and let Him kill the devil that's in you, run him out,</u> hollows you out. THEN, LET GOD PLANT HIS OWN LIFE IN YOU, THEN IT'S NOT YOU NO MORE. IT'S GOD'S LIFE, BECAUSE IT'S GOD'S WORD WATERED BY THE HOLY SPIRIT, WILL PRODUCE THE SAME THING. You see it?

Now I'm gonna read one more page here. Now remember, this Seventh Seal here on Page 48. If you want to read it when you get home, "Is This the Sign of the End, Sir?" I quote Brother Branham: "*Then the Seven Thunders and he saw the capstone rolled over, which many people don't even know that there are seven seals to be revealed.*" On down let me read again now. He saw the capstone rolled over. I quote Brother Branham now, on another paragraph here. "Look then look, the capstone was not interpreted." I'm gonna have to let that sink down! "The Capstone was not interpreted."

Endnote: 62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

381 This is all interpreted. According to his dream, it was all finished. According to God's Word, the seventh messenger will finish, seventh Message will be finished, and then the Seven Thunders. And he saw the capstone rolled over.

Endnote: 62-1230E – Is This is Sign of the End, Sir? William Marrion Branham

386 Look. Then, look, **the capstone was not interpreted**. See? "Get west and come back." Or, is it this, it's these seven Angels in this constellation that came to me?

Now what is the Capstone? What is the Capstone? Just say it out loud don't be afraid! What is the capstone? What? (*Congregation replies*, "*The Token*.") The Token was not interpreted! See!

Let me quote Brother Branham again: "Could it be that mighty thunder, or the Seventh Angel in the seventh constellation, seventh-period constellation. Their pyramid made in a form, three on a side and one on top and they dropped from eternity? Could it be? Is this the mystery of the thunders that will bring back the Headstone? [Could it be? I believe it will], "you know the Pyramid was never capped, the Headstone is yet to come..." Unquote.

Endnote: 62-1230E – Is This the Sign of the End, Sir? William Marrion Branham

389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. <u>The Headstone is yet to come</u>. It's been rejected. Could it be, brethren, sisters? 391 Or, is this that Third Pull that He told me, three or four years ago?

Endnote: 60-0522E - Adoption #4 William Marrion Branham

34 Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here ... just barely justification, sanctification, baptism of the Holy Spirit, and <u>now right</u> <u>into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ</u> <u>until Christ and the Church can unite together, the same Spirit. And if the Spirit of Christ is in</u> <u>you, It makes you live the life of Christ, act the life of Christ, do the works of Christ.</u> "He that believeth on Me, <u>the works that I do shall he do also</u>." Jesus said that. See? NOW WE'RE GOING TO HAVE, WE GOT A MINISTRY COMING THAT'S JUST EXACTLY LIKE THE LIFE OF CHRIST. WHAT DOES THAT MINISTRY IDENTIFY? THE COMING OF THE LORD.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age William Marrion Branham

Whatever seed started the church will come forth and be like the original seed because it is the same seed. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

Who are ye...who are ye Oh, great mountain? Who are you that's gonna say, that it's already come? Who are you? Who are you? Who are you that's so great to tell God that it's already come, when it hasn't come? He'll roll over you and grind you to powder.

## Zechariah 4:7-Reference quote:

# 7 Who art thou, **O** great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Notice here now, all that was written of the mystery... all mysteries that was written in the Book...you know we named them the other night. I got to save time I can't name all them, but you know them. The Seventh Church Age messenger revealed them.

Did you know that on all the Seals, Brother Branham preached, there was not a thing that I could find on any of them except one or two little things that he hadn't already preached years before the seals were opened? That's right! And to tell you the truth, after studying most of all the material... I don't say this to belittle Brother Branham, but to show you how the real thing was hid. Most all of the material that Brother Branham had in the seals was taken from Clarence Larkin's book on the revelations. Even all of his teachings on the Six Seals come right out of that book. I got the book at home you can see it. And he wrote it down, word for word. Now it shows you right there, that after close examination, that the real thing that was to produce the rapturing faith for the Bride and revival, was hid underneath the Seventh Seal by the Seven Mysterious Thunders.

Endnote: 62-1230E - Is This The Sign Of The End, Sir? William Marrion Branham

417 And I don't know. I don't know, sirs. I'm only honest, with you, as my brothers. I don't know. Is it—is it time? Is the minis-...the mystery all finished? Has the sounding all over? IS THAT REALLY THEM SEVEN THUNDERS, FIXING TO UTTER OUT SOMETHING, THAT THE LITTLE GROUP THAT IS GATHERED TOGETHER WILL RECEIVE A RAPTURING FAITH, TO GO IN THE RAPTURE WHEN HE COMES? "For we'll be changed," as quick as those Angels come, "in a moment, in a twinkling of an eye; and shall be caught up together with those that had sleep, to meet the Lord in the air." My prayer is: 418 God, if this be so, I don't know, Lord. I just was telling the church. If it is so, Lord, prepare our hearts. Make us ready, Lord, for that great hour. That, all the history of time, all the prophets and sages has looked for that time. Lord, I don't know what to say.

## Endnote:

59-1219 - Questions And Answers On The Holy Ghost William Marrion Branham

21 Jesus said, "Say to this mountain..." And you've heard the—about what's been taken place; THAT'S THE MINISTRY THAT WE'RE ENTERING INTO. WE'RE WAY UP THE ROAD NOW. SOON THE COMING OF THE LORD JESUS. And we've got to have rapturing faith in a Church that can be changed in a moment in a twinkling of an eye to go out, or we'll not go. BUT DON'T WORRY, IT'LL BE THERE. IT'LL BE THERE. And when the power of this church rises, it'll bring its brethren; the power of that church rises, will bring its brethren; the power of that church will bring the other brethren; then there'll be a general resurrection. And we're looking forward to it.

Endnote: 63-0321 - The Fourth Seal William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Now notice that the Capstone was rolled off the pyramid in Brother Jackson's dream. It was rejected through all ages and had never been preached on. How many say, Amen! (Amen) It had never been preached on and no man... [hear me now!] No man had ever uttered those secrets about the Capstone! Oh, you say well... well you ain't been this way before!! I ain't been this way before! And you ain't been this way before! Right!

Now notice here, so then let me say it this way, this ministry of the Lion of the Tribe of Juda, this White Eagle then, his ministry is to show the true interpretation of those Seven Unknown Mysterious Thunders that are written in the Capstone. Now weigh these things out we're saying.

This ministry, whoever it is, wherever it's at, wherever it's sounding, will be the message, the new message coming forth that Brother Branham spoke of. Notice, he said it was a new message, a new one, another message, see. Now what good is it gonna be for you to hang on to the message of the Seventh Church Age and you won't move into the new message that's following that?

Endnote: 65-1204 – The Rapture William Marrion Branham

59 And even what is eat today, don't try to keep it for tomorrow. "Burn it with fire, before daylight come," FOR THERE'S A NEW MESSAGE COMING FORTH, AND A NEW THING. See, try to hold it over, but that's been the attitude of the church. A revival goes forth, and the first thing you know, within about three years, they start an organization over it. A denomination starts, organization.

Endnote: 63-0116 - The Evening Messenger William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 But the believers went out and entered into the promised land, they went under the anointed message of the messenger. It was a message of deliverance, that God promised He would bring His people to a land flowing with milk and honey. And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of-of traditions of man, they had injected into it. At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, "He wasn't a prophet." 112 THE BIBLE SAID HE WAS. "THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME." HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE **COME BACK TO GRACE.** And He sent a Prophet prophesying of the time. Now-now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST. 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; THAT'S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED. 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. 116 Now we come to the church dispensation's end time. That's what I read tonight: ... IT SHALL BE LIGHT IN THE **EVENING TIME.** 117 We've had plenty of dismal time, but there shall come Light. **THE** SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! THAT'S GOING TO BE FROM EARTH TO GLORY. We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! <u>He's always been that, He, when He comes, He</u> *He finds unbelief*. *He finds that the program that He laid down to the people... 119 Back there* in Noah's time, if they would a-lived after His ordinances, offered the sacrifices...They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... <u>122</u> <u>IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD</u> <u>FROM THE NEW. It's always been that fight, for—for the messenger coming in to separate</u> <u>old from new, though always the message must be Scriptural, now, for each has foretold of the</u> <u>other to come</u>. 123 NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE. Yet the Bible said it would come that way, "THERE'D COME A—A MESSIAH, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.

Endnote: Spirit of Truth 63-0118 William Marrion Branham

# E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.''

Endnote: The Seventh Seal 0324e William Branham

567-3/325 'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. <u>Maybe this ministry that I have tried to take people back to the Word has laid a</u> <u>foundation; and if it has, I'll be leaving you for good</u>. THERE WON'T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE WILL INCREASE, I'LL DECREASE. I DON'T KNOW. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.

Listen, if you tell people there's another message coming forth, they'll say, you're deceived. And if you quote them that, they'll just walk away.

But the next message is coming forth... Oh it's just so beautiful to me. The next message that comes forth the great ministry that Brother Branham spoke of, the Third Pull ministry is lying ahead. All of that man's preaching... [Now if your spiritual, I hope get it.]

Endnote: 62-0527 - Questions And Answers William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE** right now? Is the coming of the Lord near?

All of that ministry's preaching will be about, not the seed of the serpent, not eternal security to the believer, not laying on of hands, not on resurrections of the dead, but all of his preaching will be on the Token! Ahaa my!

Why? Is because that is what God has revealed to him, it's all these mysterious thunders about the things that was told about the capstone, which no man had ever seen into or ever preached about. And was hid from the foundation of the world and was not even written in the book where anybody could even read it. But it will be the interpretation, not of the foundation but it would be in the interpretation of the [Well, we got something up there]-(*Brother Looks at blackboard*) of the capstone. Huh! All of his preaching would be about what was written in this Capstone. Do you believe? (Amen) I believe!

So, the Capstone was rolled over, see? And John was not able to write what was said about this Capstone. The half hour in heaven...the half hour in heaven was when Jesus began to tell about the Revelation concerning the headstone that was rejected, that was ready to come. So therefore, if it wasn't even written in the Book, and that's what the Seven Mysterious Thunders was about. Was about all the Revelation concerning the Token.

## Endnote:

54-0719A - God's Provided Way Of Healing William Marrion Branham

12 Now, before we open this Book... There's no man can open this Book. I might turn the pages back, and say "We'll read a chapter from here." <u>But God is the only One can open this Book.</u> <u>You remember in the heaven, the Book was laying sealed with seven seals on the backside</u>. You remember that? And did you ever think that we have come through Luther's justification, through Wesley's sanctification, through Pentecostal Holy Ghost, and still we're kindly muddling along? <u>There's something else to be revealed. It's not written in here; it's in the seals</u>. We're going to teach on those things, the Lord willing, when I come back. Remember, Daniel heard those seven voices, uttered their voices, and he started writing; He said, "Don't— don't write it." See? "<u>It'll</u> <u>be revealed in the last days." Is that right? 13 John saw the same thing, and when he saw it on—on there, this Book on the backside, after it was done been taught all the way through, on the backside had seven seals. And these was to be loosened when the mystery of God would be fulfilled</u>. We're at that time, for the seven mysteries to be opened up to the church. Oh, what rich teaching this Bible produces. But no one—no one was able to even take the book, look thereon, or to loose the seals. And there was a Lamb, that had been slain from the foundation of the world,

# come took the hand out of the—the Book out of the hand of Him that set upon the throne, and opened the Book, and loosed the seals thereof.

Endnote: 63-0901M - Token William Marrion Branham

146 Moses standing, up-and-down the street, saying, "The evening message is here! It shall come to pass, at the <u>end of the fourteen days, you shall gather the congregation together and</u> <u>kill the lamb. The whole congregation of Israel shall kill it, putting their hands upon it,</u> <u>identifying themselves with it</u>. And the blood shall be struck upon the post, and upon the lintel of the door, and, 'When I see the blood, I'll pass over you, for it's a token that you've accepted the death of the lamb that I have provided for you.'" The blood was the token. 147 Now the Spirit is the Token. "You shall be filled with the Holy Ghost not many days hence." And when the Blood was shed, the Token was sent down on the Day of Pentecost, like a rushing, mighty wind. 148 That was the theme of every apostle. That was, "Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive this gift of the Holy Ghost, for it's a Token, amen, that you've passed from death unto Life." There you are. When that Gen-...Jewish church faded out, the Gentiles taken it over, and that perversion like that; now she has come out, to get that remnant of the Gentile, for **His Name's sake, the Bride**.

Endnote: 64-0208 - The Token William Marrion Branham

111 "God, in sundry times and divers manners," Hebrew 1, said, <u>"He spoke to the fathers</u> <u>through the prophets, but in this last day through His Son, Jesus Christ." What is His Son?</u> <u>The Word. "The Word was made flesh and dwelt among us." And This is the Revelation, the</u> <u>completeness of Christ.</u> "Whoever will add one word to It, or take One from It, the same will be taken, his part, out of the Book of Life." <u>There is the Revelation</u>. <u>We only need the Token with</u> <u>us to make that Word live again</u>. That's what He sent the Token for. It give us the statement, give us that statement, and we know it's the Truth.

So, then I can say, without any doubt, and if it wouldn't offend ya, I could say, In the Name of The Lord Jesus, that the next message is to come forth from the Lord Jesus, by a White Eagle, will be the Mysterious Thunders of Revelation concerning the Token, Capstone. THAT HAS NOT COME TO ANYBODY YET! I don't care what they say, that's right. I believe that with all my heart.

The whole entire preaching of that man's ministry will be on one subject, the Token. No evangelistic message at all, but one thing, the Token. Why? Because, the Capstone is the Token. And the Seven Unknown Thunders was in the Capstone. So, if they were in the Capstone, then it was all about the Capstone. And what He's saying, was not written in the Book where any man

could read it to preach it. How could you receive something that God hasn't told you how to receive yet?

Now the followers of John say they got it when they believed John. But the Bible statelyplainly states that not one disciple following John had any of the Holy Ghost. Not any of them! Oh well, I guess it fell on them while they was around John, but not a one of them had the inward dwelling Christ in them. But the Angel of the Lord said, the Third Pull will do it. The Third Pull will do it.

Now, which would you rather be caught by? The message of the mysteries that's in the bible by the Seventh Day messenger, or would you rather have a hook go in your mouth from the mighty Angel of Revelation 10:1? How many rather have that one, let's see your hand?

## Endnote: 56-0408A - What Is A Vision? William Marrion Branham

110 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby's shoe, of about a year old. You know, the little bitty eyelets; not a bootee, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn't do it. And the string was being all broke up, on the end. 111 SO, JUST THEN I HEARD SOMEONE SAY, BEHIND ME, "DON'T YOU UNDERSTAND THAT YOU CAN'T TEACH BABIES

SUPERNATURAL THINGS?" I looked around. And It was behind me. And I recognized that *Voice. He said, "You're using the wrong end of the string." 112 And I looked down at the end of* the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, "I understand." 113 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I-I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it's real pretty and green. And there were fishermen all around the lake, and they were fishing, but they were catching small fishes. And I looked out into the lake, AND THOSE GREAT, BEAUTIFUL **RAINBOW TROUT OUT THERE,** and I said, "I know this is a vision, but I can't understand those trout. But, "I said, "you know, I believe, right down in my heart, I can catch those." So, I picked up the string, but, instead of it being a string, it was a fishing pole. 114 And just then, the One behind me said, "Now I'll teach you to fish, how to catch those." And so He took...And He said, "Tie on the lure." And I snapped the lure on. <u>He said, "Now throw way out," now listen</u> close, "way out into the deep." And He said, "When you do, now let the lure sink down, first. Then," said, "pull it slow." Now, that's really fishermen's technique. So I... 115 He said, "Then, when you do, now, you'll feel some nibbles at it, BUT DON'T TELL NOBODY WHAT YOU'RE DOING. KEEP IT TO YOURSELF." And said, "Then when you-when you feel it nibble again," said, "pull it just a little, a little bit, but not too hard," He said, "and then it'll pull it away from the little fish. AND WHEN THEY SCATTER, THAT'LL ATTRACT THE ATTENTION OF THE BIG FISH, AND THEY'LL GRAB IT." AND SAID, "THAT'S THE WAY YOU'LL CATCH IT." SAID, "THEN, WHEN THEY BITE, ON THE THIRD TIME, SET YOUR HOOK FOR THE—THE CATCH." I said, "I understand." Said, "But keep still.

Don't tell nobody. Keep still." And I said, "All right." 116 I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, "Brother Branham, I know you can catch fish." 117 Oh, of course, that made me feel real good. I said, "Oh, yes, I'm a fisherman. I can catch fish." And he said...I said, "Now, here is the way you do it." And I said, "You throw it way out." And I went way out, in to the—to the deep water. I said, "Now, those little fish are fine, brethren, but we want the big ones, too." And I-I said, "See when it sinks down. Now see, there it is, just about where it should be. Now, see there, see there. There, them is little fish." I said, "Now, when they stretch again..." 118 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, "Oh, my!" 119 AND JUST THEN, THIS ONE WHO HAD BEEN TALKING, BEHIND ME, STEPPED AROUND IN FRONT OF ME. IT WAS HIM, THE ANGEL OF THE LORD. HE HAD HIS HANDS FOLDED. HE LOOKED AT ME, SAID, "JUST WHAT I TOLD YOU NOT TO DO!" And I said, "Yes. That's right." 120 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done." 121 And I said, "Lord, I'm sorry." And I-I said, "Oh, I'm so sorry! I don't know what to do." 122 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times." 123 I thought, "MAYBE HE'S GOING TO GIVE ME ANOTHER TRY."

Endnote:

60-0911M - As I Was With Moses, So I Will Be With Thee William Marrion Branham

26 "For this cause you were born. This is the means of your peculiar birth and life, that you are to pray for the sick. If you'll get them to believe you, and be sincere when you pray, nothing shall stand before your prayer, not even to cancer." How many has read that, through the years? [Congregation says, "Amen."—Ed.] It's all over the world. 127 Now, now I said, "I cannot do it, because I'm insufficient to do it. They won't believe me. I'm poor. I have no education." That was me questioning. 128 He said, "As Moses was given two signs to a vindicate his commission, so are..." Not "you will." "You are given two signs. One of them will be by your hand. The other one will be you'll know the very secret of their heart, the thoughts of their mind. And by this they'll believe, by these two signs." Now remember. The...Listen. Don't you fail to get this. The sign is not the commission. The sign only points to the commission. 129 You get out here on the road and see a sign, and says, "Five miles to Jeffersonville." That isn't Jeffersonville. That's a sign to show you you're on the right road. 130 What if Moses, when he went down there he had a sign, with a stick and with his hand; the sign here is no more the commission than it was with Moses. What if all the Israelites say, "Say, all you Egyptians, all the rest of you Israelites, come over here. We got a man can do a trick with his hand. You ought to see it. We got a man can take a stick and make a snake out of it. Come, see it"? THAT WAS JUST A **SIGNPOST**. That wasn't the commission. They wasn't waiting for a signpost. God help us.

<u>THEY WERE WAITING FOR A DELIVERANCE</u>. 131 <u>AND THIS POOR, SICK,</u> <u>CRIPPLED-UP WORLD IS WAITING FOR A DELIVERANCE, AND LOOKING AT A</u> <u>SIGNPOST</u>. Have mercy! <u>A SIGNPOST IS NOTHING BUT A SIGN</u> to prove the commission. <u>THERE'S THE NEW MINISTRY. IT'S JUST BEEN REVEALED TO ME</u>. "Pray for the sick. Get the people to believe you." God can never leave that. That's His commission, no matter what goes on, how much I fail. I fail miserably. I should have never have went ahead with them signs. That wasn't the will of God, but God has blessed it, anyhow. <u>But I'm ready to</u> <u>leave this mountain</u>. I want to go across Jordan, I want to carry the commission. "Get the people to believe you." I said, "<u>They won't believe me</u>." "There will be added two signs."

Because, Brother Branham said, "All my ministry" ...John said, "All my ministry has produced is one dead stinking Egyptian THAT KNOWS NO MORE ABOUT THE MYSTERIOUS THUNDERS THAN A HOTTENTOT KNOWS ABOUT AN EGYPTIAN NIGHT. AND THAT'S JUST LIKE THESE PEOPLE FOLLOWING JOHN TODAY, DON'T KNOW ANYTHING ABOUT THE WILL OF GOD THAN A HOTTENTOT DOWN IN Egypt. They don't have any of Holy Ghost. Your lost!

Endnote: 63-0717 - A Prisoner William Marrion Branham

142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.

Endnote: 61-1112 - A True Sign That's Overlooked William Marrion Branham

200 What's the matter? It was wrong. Cause, our modern, <u>so-called preachers out here</u>, big crowd and stuffed shirts. Organizations know no more **about God than a Hottentot does about Egyptian night, when it comes. They go up there...** 

Endnote: 54-0512 - The Seven Church Ages William Marrion Branham

## 237 Watch, tomorrow night, what <u>the antichrist is</u>. <u>HE'S GOT A FALSE BAPTISM, MAKING</u> <u>YOU BELIEVE IT'S THE BAPTISM OF THE HOLY GHOST</u>. He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

So, then they...Why did Brother Branham say that, "I want to get me a tent and set it out here on a farm where I can preach an apostolic gospel, preach nothing but doctrine for thirty days?" Notice that Brother Branham seen part of what those... [Boy, I could get into something here. But I can't get it all in one morning and one night.]

Endnote: 65-0711 - Ashamed William Marrion Branham

16 And now I want to find out, through the elders. I feel led. I've never had such a hunger in my heart for God, in all my life, than I have now, see. For...And I—I want to get my own tent and my—my stuff, LIKE <u>THE LORD GAVE ME A VISION</u> TO, AND I BELIEVE THE TIME IS JUST NOW AT HAND. AND I WANT TO SEE WHILE I'M HERE, WHY WE CAN'T GET THE TENT. 17 And—and then when we go, like come here to Jeffersonville, instead of having just a day or two, or three or four days, we can go out here and put up this tent, and have two or three weeks, you see, and just nobody can say nothing about it. We can either take a ball park, or, if they won't let us have that, <u>there is farmer out here will let us have a farm. We'll rent the farm</u> <u>and—and put it up</u>. The only thing we'd just have to do there, would be make our—our outbuildings, and so forth, and for our conveniences. And that could be easily done. AND THEN WE'LL START HAVING OUR SERVICES LIKE THAT BECAUSE THAT'S <u>ACCORDING</u> <u>TO A VISION FROM THE LORD</u>, AND IT'S TO BE DONE THAT WAY.

Endnote: 48-0302 - Experiences William Marrion Branham

5 Now, I want to take just a little of time to explain to you a few things that's very essential. And some of the things that I think that hinders our services many places, is because of the lack of time of staying. I don't get to stay long enough in the place. Maybe two days, three days, or something like that. **The meetings should stay thirty days**.

Notice here that Christ was revealed in a threefold... I'm gonna say it anyway. Christ was revealed in a three-fold purpose, underneath the Seventh Seal. How many say, Amen? Brother Branham said the Seven Mysterious Thunders are in a threefold manner. [How many want me to tell you what I think it is? How many want to hear it?] (Amen) All right, Brother Branham revealed that much of it, and nobody got it. He told you what he saw and nobody got it. He said, the three-

fold mystery of Christ that's been hid from the foundation of the world and has never been revealed to man, that was lying underneath the Seventh Seal, was the three-fold purpose of God. How God's three... threefold purpose was before the foundation of the world was hid, how that God was going to get into the Christ ministry.

Endnote: 63-0728 - Christ Is the Mystery of God Revealed William Marrion Branham

140 Notice, God has had a threefold purpose in this great mystery secret. God, in His great mystery secret that He had before the world began, He has got a threefold purpose in it. And now what we want to go upon, this morning, is, what is that threefold purpose? See? Now, I believe, by the help of the...of God, who is present, and He—He'll show it to us. Now, if He had this threefold purpose, we want to find out what is this threefold purpose.

First, He had to send the ministry of Christ, the Shout and the Voice. The rest of it was, the first part of it was that the Christ would be made known. The anointed one, the anointed revealed Word would be made known to the people, the body. And then God would come into the Christ ministry by the revealed Word for a manifestation of the Son of God, huh... that you're groaning about. And then Christ would then get into the body to restore the Token, the Kingdom. Oh, Glory to God! How many see that let's see your hands? Notice that was the three-fold purpose.

Endnote: Reference quote: 65-1204 - The Rapture William Marrion Branham

130 <u>THREE THINGS HAPPENS</u>: A voice...<u>A SHOUT</u>, <u>A VOICE</u>, <u>A TRUMPET</u>, has to happen before Jesus appears. Now, a shout...JESUS DOES ALL THREE OF THEM when He's <u>He's—He's descending</u>. A shout, what is the shout? <u>It's the Message going forth, first</u>, the living Bread of <u>Life bringing</u> forth the Bride.

Endnote: 63-1110M - Souls That Are In Prison Now William Marrion Branham

133 Remember, the Seven Seals was finished, and when those **seven revealed Truths**... <u>134 ONE</u> <u>OF THEM, HE WOULDN'T PERMIT US TO KNOW</u>. We...How many was here at the Seven Seals, and heard? [Congregation says, "Amen."—Ed.] All of you, I guess. <u>SEE, THE—THE</u> <u>SEVENTH SEAL, HE WOULDN'T PERMIT IT</u>. 135 He stood right there in the room and revealed every one of them. And if I ever preached anything in my life, was inspired, it was that. And it ought to be true, to you. Stand here and tell you that it's going to happen, and go right there, and even science and everything else, the scientific research and everything, mystery to the people, proved that it happened right there. And come right back and hear it unfold, and make every Word exactly right. What day are we living? Where we at? 136 And remember, in that Sixth Seal, where, all Seven Trumpets sounds under that Sixth Seal. When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal. 137 THE SEVEN IS ALWAYS THE MYSTERY. WATCH THAT SEVEN, THAT'S THE FINISH. THAT WAS THE COMING OF THE LORD. HEAVEN WAS QUIET, SILENT, NOBODY MOVED. Because, Jesus said Himself, "Not even an Angel of Heaven knows when I will return. **IDON'T** EVEN KNOW IT, MYSELF, what time. The Father has put that in His mind." God alone knows it, the Spirit. SAID, "I DIDN'T KNOW IT." THEN, IT WASN'T REVEALED. When that Seventh Trumpet sounded...or the **SEVENTH ANGEL**, **<u>a</u>—a Seal was opened, then there</u>** was silence in the Heaven. See, IT WASN'T GIVE AWAY, WHAT WOULD TAKE PLACE. 138 But under the Sixth Seal, where these Trumpets opened, remember, under there, WE FIND OUT THAT THE LAMB CAME FORTH, APPEARED ON THE SCENE. He had left the Mercy Seat. His work of redemption was finished. And He came forth and took the Book out of the right hand of Him that sat upon the Throne, and "time was no more." And immediately an angel appeared in the seventh chapter, or the 10th chapter and the 7th verse, saving... This Angel come down and swore, that, "time was no longer." 139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. AND HE COULDN'T REDEEM IT AT THE CROSS, because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory! 140 BUT ONE DAY HE ROSE **FROM THERE, COME FORTH**. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open THE SEALS, TO REVEAL WHAT THE HIDDEN MYSTERY was. 141 The mysteries was in the Seven Seals. When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals; It was sealed with Seven Mysteries, and in these Seven Seals held the entire mystery of It. AND IT WAS THE BOOK OF **<u>REDEMPTION</u>**, New Testament. 142 Not the Old. <u>IT ONLY PROCLAIMED FOR THE</u> NEW Testament. "THEY HAVE BEEN MADE...CANNOT BE MADE PERFECT WITHOUT US," Hebrews 11. See? See? Now, the REDEMPTION ONLY COME WHEN THE REDEEMER DIED. And they were potentially under the blood of lambs, NOT THE **REDEEMER; HADN'T BEEN REDEEMED YET, UNTIL THE REDEEMER CAME. 143** Notice now when this Redeemer...John looked around, and here sat God on the Throne, with the Book in His hand, that had been sealed with Seven Seals, and the whole plan of redemption was in It. 144 And It had been lost by the human race, Adam. And God...It went back where? Satan couldn't take It; he just caused him to lose It. But where did the Book go to then? Didn't belong to the human race. The blessings didn't belong here; here the human race had lost It. So It went right on back to Its original Owner, that was God. 145 Here He set with It, and **HE** CALLED FOR SOME MAN, SOMEBODY, TO COME AND CLAIM IT. 146 John looked around, and there was no man in Heaven, no man on earth, nobody, no Angel, nothing could take the Book or to loose the Seals, or to even to look on It. No man was worthy. John said he wept bitterly. 147 Then an Angel came to him, said, "Weep not, John, for the LION OF THE TRIBE OF JUDAH HAS PREVAILED, AND HE IS WORTHY." 148 And John looked to see A LAMB...or see a lion, and what did he find? A LAMB, AND IT WAS A BLOODY LAMB, A LAMB THAT HAD BEEN SLAIN. How long? Since the foundation of the world. 149 THE LAMB CAME FORTH, walked up to Him that had the Book in His right hand, and received

the Book; climbed up on the Throne and sat down. That's it. It was over (when?) when the Seals was revealed. When the last one, that was everything that He had redeemed, there was nothing... HE COME TO REDEEM. 150 Say, "Why didn't He redeem them forty years ago? <u>Two thousand years ago</u>?" 151 See, their names are on the Book of Life, in that Book. And He had to stand here, because it was God's purpose to redeem them. Their names were put on the Lamb's Book of Life before the foundation of the world. THE LAMB WAS PUT THERE WITH IT, TO BE SLAIN. HERE COME THE LAMB, WHEN WAS SLAIN, COME BACK to make intercessions. 152 Watch Him! There'll be a lot of impersonation, lot of everything else, BUT THERE WAS REALLY SOMEBODY WAS GOING TO BE SAVED, for He... The Church was predestinated to be without spot or wrinkle. She is going to be there. And THE LAMB DIED FOR THAT PURPOSE. And then when the last name on that Book was redeemed, the Lamb came forth and took the Book, "I'M THE ONE THAT DID IT!" 153 The Angels, the Cherubims, the four and twenty Elders, the Beasts, everything, uncrowned themselves, fell down before the Throne, and said, "Worthy art Thou!" 154 John said, "Everything in Heaven and earth heard me hollering, 'Amen,' screaming, 'Hallelujah,' and praises to God." The scream went up. Why? THEIR NAMES WAS IN THAT BOOK, TO BE REVEALED, AND THE LAMB HAD REVEALED IT. 155 THE LAMB HAD REDEEMED **IT**, but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, before the Seventh broke. Then the spotless...Then the Lamb came for what He had redeemed. He come to claim what He had redeemed. He's already got it, right here in the Book, taken It from His hand. Now HE'S COMING TO RECEIVE WHAT HE HAS **REDEEMED. THAT'S HIS WORK. HE'S DONE. HE'S COME TO RECEIVE IT**. Oh, what a-what a time! **Has proven it, the Seventh Seal proved it**. Come back and took the Book of Redemption! 156 Notice, it was to be the seventh angel's message that was to reveal the seventh, the seven seals. Revelation 10:7, now, you'll find it. See? 157 "And he saw THIS ANGEL COME DOWN, PUT HIS FOOT ON THE LAND AND ON THE SEA," THAT WAS CHRIST, "HAD A RAINBOW OVER HIS HEAD." Notice Him, you'll find Him in **Revelation 1, again, "with the rainbow over His head**; look upon as jasper and sardius," and so forth. Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. HE WAS THE COVENANT ANGEL, WHICH WAS CHRIST; MADE A LITTLE LOWER THAN THE ANGELS, TO SUFFER. There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. It's run out. It's done. It's finished. 158 And then the Scripture says, "And at-at the Message of the seventh earthly angel," the messenger on earth, the seventh and last Church Age, "at the beginning of his ministry," when it starts off into the earth, at that time, "the mystery of God, of these Seven Seals, should be made known by that time." Now we see where we're at. Could it be, friends, could it be? Notice, all possible. 159 All that had been redeemed in the Book, **He come forth for redemption**. All that was to be redeemed was in the Book, predestinated before the foundation of the world. He come to redeem It. All He had redeemed was written therein. 160 I want to ask you a question now. And you people on tape, listen close. Them hideous eyes, that hideous head, could that be why that this Message has been so against women of modern age? Could this be that last angel's Message? What did He say down there at the river, about thirty-three years ago? "AS JOHN WAS SENT FORTH," SEE, **"TO ANNOUNCE THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL** ANNOUNCE THE SECOND COMING." Around the world, and that's what it's done, then

the Coming must be at hand. Watch what's happens now.

*Revelation 10:7-8-Reference quote:* 

<u>7th</u> But in the days of the voice of <u>the seventh angel</u>, <u>when he shall begin to sound, the</u> <u>mystery of God should be finished</u>, as he hath declared to his servants the prophets.

<u>8TH</u> And THE VOICE which I heard from heaven spake unto me again, and said, <u>Go and take</u> the little book which is open IN THE HAND OF <u>THE ANGEL WHICH STANDETH UPON</u> THE SEA AND UPON THE EARTH.



(Durham, Connecticut-"Right foot upon the sea and his left foot on the earth."

Endnote: 65-0725M - The Anointed Ones At The End Time William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD. Do you see it?

See how simple it is, lying there all the time. How many believe it? Let's see your hands.

The purpose that God had before the foundation of the world, that was part of the silence underneath the seventh seal was that his purpose was, not to just get in Brother Branham, not just to just get into the White Eagle. BUT THE REASON AND THE PURPOSE HE CALLED A SHOUT AND A VOICE WAS TO ULTIMATELY GET INTO YOU! CHRIST IN YOU THE HOPE OF GLORY! OH HALLELUJAH TO GOD! I can't help but get excited!

Colossians 1:27-Reference quote:

27 <u>To whom God would make known</u> what is the riches of the glory <u>of this mystery among the</u> <u>Gentiles; which is Christ in you, the hope of glory</u>:

Endnote: 63-0728 - Christ Is The Mystery Of God Revealed William Marrion Branham

232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from

some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS," HE IS THE FULL, MANIFESTED GOD. "Upon this rock ... " Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build Mv Church, and the gates of hell will never shake It down, never prevail against It." See? "I'll build My Church upon this rock," a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ, Christ in vou makes you the complete revelation of the whole thing, see, what God is trying to do. 234 WHAT IS THE NEW BIRTH THEN? YOU'D SAY, "WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO **YOU.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **But Christ**, the Bible, **HE IS THE** WORD THAT WAS REVEALED TO YOU. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. IT'S CHRIST IN YOU, THAT IS THE **REVELATION THAT THE CHURCH WAS BUILT UPON.** 

Endnote:

Christ the mystery of God revealed William Marrion Branham

## 470 <u>He can do whatever He wants to. He can create. He can do anything. He's God.</u> THE VERY SAME GOD, THAT CREATIVE LIFE, YOU SEE, THAT'S IN YOU, <u>can...You're a</u> prisoner; you can't speak it till He says speak it. <u>But, when you spoke, it's God's Word. He's</u> <u>vindicated it to be so.</u> <u>Everything else is right, and He knows, when that's spoke, it's got to be</u> <u>so</u>. See?

471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. <u>But the Creator</u>, <u>God, working through a man, created things, a living species</u>. 472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. <u>He can do anything He wants to! He is God! He is God! His Life</u>! Oh, my! When I think of it, makes me shiver! Uh-huh.

473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life! 474 <u>This is God's great mystery of love expressed, that</u> <u>God and man became one. See? The whole thing is God and man, one. God and man was one,</u> <u>there; and God and man is one, here.See? What is it? Being filled with His Spirit, Him having</u> <u>the preeminences.</u> THAT WAS GOD'S ACHIEVEMENT, THAT'S GOD PURPOSE TO DO THAT: THAT HE MIGHT BE IN CHRIST; AND CHRIST IN US; AND ALL OF US TOGETHER, ONE. THE HOLY SPIRIT, SAME THING; IT REVEALED IT TO CHRIST, REVEALS IT HERE; THE SUPERNATURAL CREATIVE POWER. Oh, my! 475 The same God that could—that could say to Moses, "Let there come frogs," the same One could stand up there, "Let this water be turned to wine." See? Amen. Is that right? [Congregation says, "Amen."—Ed.] He's the same God, the same One. 476 He just don't change. IT'S GOD IN MAN. THAT'S HIS MANIFESTATION. THAT'S WHAT HE'S REVEALING.THAT'S WHAT HE'S TRYING TO DO, AND GOD'S OWN WORD REVEALING IT. Shows that man cannot create; GOD IS THE CREATOR. AND IT AIN'T MAN NO MORE; IT'S GOD THE CREATOR, IN MAN, WHICH IS HIS CHURCH NOW. Amen! 477 Going Home to Heaven, live with Him, ever. <u>God expresses Eternal love to the Church</u>. 478 Listen, listen close now. I want you not to fail to get this. No other church, no other sign, no other fellowship, no other government, no other testimony, no other creed, no denomination, is accepted outside of This. GOD ACCEPTS NOTHING ELSE BUT THAT, "CHRIST IN YOU, THE HOPE OF GLORY," THE ONLY THING THAT GOD RECOGNIZES. No fellowship, no church, no creed, no denomination, no nothing; everything else is dead. It's fragments that has to be cut off, pruned off away from the thing, THAT CHRIST MIGHT LIVE WITH PREEMINENCES IN YOU.

Endnote: 61-0618 - Revelation, Chapter Five #2 William Marrion Branham

86 Our lost inheritance, this chapter reveals. OUR LOST INHERITANCE HAS BEEN **RECLAIMED BY OUR GRACIOUS. PRECIOUS KINSMAN REDEEMER. How God came** down and become...changed His cast from God and was made man, in order to be human, to become a human Kinsman Redeemer, to redeem back a natural world to a natural people. Amen! How that God (the Supernatural) became natural to become a Kinsman, because He could not defy His Own laws. He had to come by the re-...kinsman redeemership because that's the way He...that's His plan. That's the way He did it. 87 God knowing that man would fall, vet He could not make man fall. God knowing man would be lost, though He did not want anybody lost. But to order that the great display of the attributes of God might be manifested to all man, that He could be a Redeemer, He could be a Saviour, man had to fall. It was in him to fall, then it was in God to redeem him again. That's the re-...we have to have nighttime, to make daytime right. We have to have sickness, to make us enjoy health. Everything, a pro and con. Now, and our Kinsman Redeemer... 88 Now, I want you to notice here. I'm looking right down at this 5th chapter, when he looked at it, "Fear not!" In this 5th verse, "Fear not!" See, there always...You don't want to get scared about anything. ...one of the elders said unto me, Weep not: behold, THE LION OF THE TRIBE OF JUDA, the Root of David, has prevailed to open the book, and to loose the seven seals thereof. ...and, lo, behold, in the ...lo, in the midst of the throne and ... the four beasts, ... in the midst of the elders, STOOD A LAMB... 89 "A Lamb." Why didn't he see the Lamb before? The Lamb had been seated on the Father's Throne, inside the—the guards. John could not see into there, he only seen those four-headed...or those four beasts standing there, or those four Cherubims standing there guarding the Holy Place. And we got it last Sunday, and over in the other lessons, that he seen that but he could not see what was beyond that. AND IN THERE, ALL AT ONCE, THERE APPEARED...JUST MYSTERIOUSLY, SUDDENLY, THERE WAS ONE, A LAMB. 90 Now, to show It was not a natural beast, LAMB, BECAUSE IT TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM THAT SAT UPON THE THRONE; THE LAMB COULDN'T DO THAT, SEE. HE WAS—HE WAS—HE WAS A LAMB, WAS CHRIST. In other words, in His attributes He was meek and gentle like a lamb. 91 Now, notice, it was A LAMB REDEEMER, A LAMB <u>REDEEMER JUST LIKE THE FIRST.</u> GOD NEVER CAN CHANGE! Amen! THE FIRST

**REDEEMER WAS A LAMB**, in the garden of Eden, it was a lamb that God offered. AND HERE IT IS AGAIN, PLUMB OVER IN REVELATION, IT'S AGAIN A LAMB. To redeem what? The fallen condition and the fallen inheritance of a fallen race of people. A LAMB **COMES BACK TO REDEEM**, like ours was at the beginning, to redeem us. 92 To redeem what? What's He going to redeem us about? To break...bring it to ... Anything that's redeemed is something that's been lost. It's something that's been lost and then it's been brought back again. WHAT DOES HE BRING BACK TO US, THIS LAMB? EVERYTHING WE HAD AT THE BEGINNING. 93 What did we have at the beginning? ETERNAL LIFE. WE WAS HEIRS OF THE WORLD. We had Life, we never had to die. We never had to be sick. We never had to get old. We never had any worries. Where's no funerals, no graves, no evil, no death, no gray hairs, no stooped shoulders, no mourning, no crying. WE HAD LIFE, **ETERNAL**! We had the jurisdiction over all the earth. We was just a god (that's all) on the earth; walk about, and if this tree didn't look right standing here, we'd say, "Be thou plucked up and set over here," and it would do it. The winds was blowing, we didn't want the winds to blow, "Peace, be still," and it did it. And what did He come to do? To redeem all that back to us again (Oh, oh, oh, oh, my!), get all that back again. 94 AND NOW NATURE IN ITSELF IS GROANING, WAITING FOR THE WHAT? MANIFESTATIONS OF THE SONS OF GOD, FOR THE SONS OF GOD TO BE MANIFESTED. 95 And we have the earnest of our salvation now, and can take our brother that's dving with cancer, and stand with that little breath of redemption, and pray the prayer of faith over him that will turn a shadow of a man back to a healthy man again; what will we do when our full possession comes? Amen! 96 Nature knows that. Nature's groaning and we're groaning with it. Nature is waiting for the manifestations of the sons of God, because nature was cursed with its master. When its master was cursed (the highest), then nature fell with the master. BUT WHEN THIS KINSMAN **REDEEMER COME (HALLELUJAH!) AND REDEEMED BACK THE MAN THAT'S THE** MASTER OVER NATURE. THEN ALL NATURE IS WAITING FOR THE MAN, MASTER. 97 What do we do? Take the ax and slip it in our hands and chop the tree down if we want to; but that day we won't do that. Amen! 98 All nature is waiting for its master. And the master is the sons of God that was given this earth. Now, God will have His heavens, of course, but this was given to man. AND THE KINSMAN REDEEMER COME TO REDEEM US BACK TO THAT WE LOST. How beautiful! My! I just think that's... "A Lamb Redeemer." 99 When the work is finished, we have all things again. What kind of all things? WE HAVE ALL POWER. WE HAVE ETERNAL LIFE. WE HAVE ETERNAL HEALTH. WE HAVE ETERNAL YOUTH. WE HAVE ETERNAL POWER. OH, WE'RE JUST ETERNAL WITH THE ETERNAL! AND, THEN, WE'RE ALL WAITING FOR THAT TIME TO COME, WAITING AND GROANING, WAITING.

Jesus said, pray this way pray, "My father, which art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven."

*Matthew 6:9-13-Reference quote:* 

- 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as it is in heaven.
- 11 Give us this day our daily bread.
- 12 And forgive us our debts, as we forgive our debtors.

# 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Notice here, the three-fold purpose of God hidden from the foundation of the world, that was laying underneath the Seventh Seal. [Oh, here it comes!] Would be revealed by Christ revealing Himself, the Bridegroom, revealing Himself IN HIS OWN WORD! And then that would bring Christ into the church, the body, to restore the Kingdom of Heaven back on the earth, so the rapture could take place. Anybody that would try to change that in any form or manner is an anti-Christ. I don't care who it is!

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light William Marrion Branham

And God has made promises for every age and every day. And when the Light gets right, and shines upon that, it'll produce just exactly what the Word said, because He is the Light and the Life. 80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because THE BIBLE SAID THAT IT IS THE REVELATION OF JESUS CHRIST. IT'S GOD REVEALING HIMSELF THROUGH CHRIST, AND CHRIST IS THE WORD. AND IT TAKES THE LIGHT OF GOD TO SHINE UPON THAT WORD, TO VINDICATE IT, TO PROVE THAT GOD STILL SPEAKS LIFE, ETERNAL LIFE. He speaks natural light, brings the life. Life only comes by the Light, the Word made manifest, or made flesh. When all the promises become, in the Bible, become manifest, is when Jesus Christ, the Word, was made flesh among us. God always works through man. Man is God's subject.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age William Marrion Branham

The wheat and the tares, which from the first age until now have grown side by side, are harvested. What Nicaea set out to accomplish has finally come to pass. With all the might of organization the false church turns from any vestige of truth and with political might reinforces herself with state backing and sets out to eradicate forever the true believer. But just when she is about to accomplish her cowardly plot the wheat is gathered into the garner. No longer will the wheat and tares grow side by side. No longer will the tares receive of the blessing of God because of the presence of the wheat, for the wheat will be gone and the wrath of God will be poured out in the sixth seal which will end in the utter destruction of the wicked. Now I said a moment ago that the false vine came into full fruit on in this age. Her fruit would mature and ripen. That is correct. **This evil-spirited church, full of iniquity, will be revealed** as the mustard seed that grew into a tree wherein lodged the fouls of the air. At her head will be the antichrist, the mystery of iniquity. All this is true. AND IF THIS IS TRUE, THEN IT MUST ALSO BE TRUE THAT THE BRIDE CHURCH WILL MATURE, AND HER RIPENESS SHALL BE AN IDENTIFICATION WITH HER LORD BY MEANS OF THE WORD, AND HER HEAD WHO WILL COME TO HER IS THE MYSTERY OF GODLINESS. WHICH INDEED IS CHRIST. And as the false church with all cunning and diabolical power made up of political force, physical force and demons of darkness come against this true vine. THE TRUE VINE

## WITH THE FULLNESS OF THE SPIRIT AND THE WORD WILL DO THE VERY ACTS OF POWER THAT JESUS DID. THEN AS SHE NEARS HER HEADSTONE, BECOMING LIKE HIM THROUGH THE WORD, <u>JESUS WILL COME THAT THE BRIDE</u> AND GROOM MAY BE FOREVER UNITED AS ONE.

That's the purpose of God creating you, creating the world, and everything else. Everything that's been done by God for six thousand years is laying right here in your lap little children. Don't you realize, brother, sister, all your suffering, all your trials and everything is not to be compared to the glory that's going to be revealed in you? Don't pay any attention what anybody says, the Glory of God is coming! It's the greatest thing that's ever been done in the history of the world. Let me tell you something, you're more important this morning than Kissinger or Nixon, or how do you do, or whatever it is. You're sitting a more important place than Nixon is this morning. Hallelujah! Why every angel, every Seraphim and every creature in heaven, shut up when they heard the things that you're hearing. That's right!

Now notice that this great resurrection, Seventh Seal Mystery... Now let's say now we know this has got to be in somebody. The Bible said all these treasures are hidden in some earthly vessel. Let's say, wherever this vessel is, whoever that vessel is, that message that's hidden in the Capstone of them Seven Unknown Thunders. He'll be preaching them things.

#### 2 Corinthians 4:7-Reference quote:

# 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

Now let's say where ever this vessel is... where ever that vessel is; that message that's hid in that capstone of them seven unknown thunders he'll just be preaching them things. And then those that are fortunate enough, by the grace of God, to be sitting there hearing that, see. They may not realize it... they may not realize it but that great Seventh Seal Mystery... [Here it! God, let you see this.] When that man is preaching them Revelations, he won't come up and say, "Now, I'm him now I come from the Lord I'm this I'm that" He'll just open his mouth and begin to roar that out.

And then those that are sitting there, when all at once...Now look here, when you are a predestinated seed and that Voice begins to sound, and that great light begins to shine across you, if you're a predestined seed, they're... brother there ain't no husband, there ain't no wife, there ain't no mother, there ain't no father, there ain't no power upon earth that can keep you from coming up to that Revelation.

Now notice that when your eyes are opened up to that Revelation, immediately that Seventh Seal mysterious seal is opened to you then. Now watch here! Now notice, when that message is going forth, see and you're sitting there listening to it, and you're rejoicing in it, and it's stimulating you, and setting you on fire, then that is a sign that you are that seed. And that Voice and light is bringing life to you. Then, when that happens...when that happens the Seal is then opened to you, it's opened to you then. And then the mystery of how you are to receive life and receive the Token... The preaching of that man will tell you how to enter into this rapturing faith.

Endnote: 63-0318 - The First Seal William Marrion Branham

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH. 75 AND THEN THERE IS COMING FORTH SEVEN MYSTERIOUS THUNDERS THAT'S NOT EVEN WRITTEN AT ALL. THAT'S RIGHT. AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH. Because, what we got right now, we—we wouldn't be able to do it. There is something. WE'VE GOT TO STEP FARTHER. <u>We,</u> we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.

Endnote: 65-0801M - The God Of This Evil Age William Marrion Branham

160 Now notice her long hair, Nazarite vow to the Word. I'll picture the Bride of Christ now. We picture the antichrist, where she is, religious and everything, science. Now the humble little Bride of Christ just simply believes the Word, whoever She is. It's individuals. I hope and trust that there's many setting present, many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. And, it will, all that's been ordained to that will be that, 'cause it's their nature. They see. The Word can only recognize the Word. It can't recognize a denomination or a perversion. It knows better; It's the Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started, a wheat; it'll head up, a wheat. And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it. 161 Her long hair, Nazarite vow, shows that She is vowed to God. Her beautiful gown of His promised Word for the age that She is living in, wrapped around Her, vindicating Her with Himself, of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." As, She is a part of the Word Groom, true to Him in every point. 162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and come back to her husband, he should kick her out. Is that right? She must be true to him, 'cause she is vowed to him. And the Bride of Christ is vowed to Christ; and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom. 163 We don't want none of your mixed trees, your denominations. Be true to Christ, the Word. He'll vindicate It to be true. No, sir, not even any emotion of anything towards making love to him, not join his ranks or anything else, or let him get vou in his arms or in his care, or-or talk to vou over this way, that way. You listen only to one Voice. "My sheep know My Voice. A stranger they'll not..." What is His Voice? Any man's voice is his word. And this is It, the Bible, not one word to be added to It or taken from It. Just stay right

with that Voice. "A stranger they won't follow," a denomination. <u>164 As, She is part of the</u> <u>Groom, true to Him in every point, waiting the Wedding. Uniting</u>, not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given...This is for our own church. The...SHE HAS BEEN GIVEN, AND REVEALED TO HER, THE SEVEN-SEAL MYSTERIES OF THE BIBLE.

## Endnote: 53-0328 - Israel And The Church #4 William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. <u>I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen. 80 Here they are, standing at Kadesh-barnea. They said, "Go over. The land was given to us hundreds of years ago, by God, through our father. We are the seed of Abraham. God has led us safely this forty-some odd miles in Egypt, up to the border land at Kadesh." They had got up there in a few days, but, remember, BECAUSE OF THEIR UNBELIEF, MADE THEM WANDER FOR FORTY YEARS.</u>

How in the world, can you miss the rapture if you have the faith of the Lord Jesus Christ given to you? There's only one faith and that's the faith of the Lord Jesus Christ. And Jesus first delivered to one hundred and twenty. It might be delivered to about one hundred and fifty this morning.

When you receive that message that's hid in that Capstone, now that seal is then broken to you, but it may not be broken to the man that's sitting beside you. It's closed to him, he can't see it. But you see it! Then the mystery of how to be born again is no a mystery to you. You then begin to eat the flesh of the White Eagle, the Son of Man, Christ. And then you... [Oh, my!] And then you receive resurrection, eternal life. He that heareth the words of that ministry, hath everlasting life and shall not, dare come to the tribulation but will go in the rapture.

## Endnote: 61-0806 - The Seventieth Week Of Daniel William Marrion Branham

# 139 There He is! CHRIST IS THAT STONE. He wasn't born of man. <u>HE WAS BORN OF</u> GOD. HE IS COMING FOR A CHURCH THAT'S BEEN RE-BORN AGAIN, BY THE

SPIRIT OF GOD, 'cause the strength of that Headstone runs all through the Church, like a magnet. 140 I remember about being up here, watching that mill that time, where they was shaping out all them things. And all that scrap laying there, and they swept it out. That big stone come by and picked it, that big magnet stone, and picked it all up because it was magnetized to it. We've got to be magnetized to that Headstone. That Headstone is the Holy Ghost, Christ. And every one of us has got that magnetism of the Holy Spirit. When that Stone strikes the

*image, the Church will flee to It, back into Glory*. She will be taken up, at the Rapture of the saints, when She goes forth in that day.

Endnote:

53-0403 - The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives William Marrion Branham

79 "<u>There is a way that seemeth right unto a man, but the end thereof is the ways of death</u>." 80 And every man that's ungenerated, unregenerated of God, will go that way of destruction. <u>You can't help it. Your own soul guides you. If you are born again, you are bound to go up. If</u> <u>you are not born again, you've got to go down</u>. Just your—your own soul will do it. Just like a a magic wand that would open a door somewhere; if you haven't got the—the wand, the door won't open. <u>And if you're not born again, you're just rejected, automatically</u>. That's all, now.

Endnote:

54-1003M - The Word Became Flesh (India Trip Report) William Marrion Branham

247 So, today, I believe that, "That Lord Jesus then ascended up yonder on High, is coming again, in like manner, as you seen Him go." <u>AND HE'S COMING FOR THE REDEEMED</u> <u>THAT'S BORN AGAIN, BLOOD-WASHED. "AS HE WENT AWAY, SO SHALL HE</u>

<u>COME.</u>" It's expressed in the Bible. Kings may rise, difference may come, the thunder may stop the earth, famine, atomic bombs, and whatever it is. **But, "Jesus the Son of God will come again** in like manner as you seen Him go," for it's God's inspired Word that said so.

Now notice here, you get an Easter seal, right? The seal is tore off. The seal is tore off and then you read the message on the inside. But the thing about it, you can't take it over here and say now, you read it. No, it won't work, it won't work, it's to you. No use for you to tellin... Oh, I think brother so and so I should tell him about that Seal. Forget it! Forget all about it, because it won't work. All it'll do is mash you right in the mouth. The Bible said, "Don't cast your pearl before the swine. And if you do, what will they do? Turn right around and rend you!" They'll stick you right through. How many got stuck several times already? How many learned to keep your mouth shut, just walk away, see. Watch out. Alright now! Let's hurry on.

# *Matthew 7:6-Reference quote:*

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Endnote: 65-0418M– Rising of the Sun William Marrion Branham

Now, on this great breaking of the Easter Seal... Now, today we have a tuberculosis Easter seal. People send funds, to support this great drive for the doctors and medical science to work upon

something to help the tuberculosis sufferers. What we call an Easter seal. <u>But when we receive</u> the message, that seal is broken, because the seal is what's got a message bound on the inside. And now, the true Easter SEAL ON THIS SUNRISE WAS BROKEN, AND THE SECRET OF LIFE AFTER DEATH WAS REVEALED. Before that time, we didn't know; the world groped in darkness, groped around man's suspicion. Theories was among man's heart--traditions, made up. Man worshipped idols; they worshipped the sun; they worshipped all kinds of gods. <u>And all kinds of people that made claims, they all went into the grave, and they stayed in the grave</u>. BUT THE REAL SEAL HAD BEEN BROKEN, AND ONE, WHO ONCE LIVED AS WE LIVE, DIED AS WE WILL DIE, WAS RISEN FROM THE DEAD! WHAT A MORNING! Never one like it in all the history of the world. THE SECRET WAS MADE KNOWN THAT HE WAS BOTH RESURRECTION AND THE LIFE.

So, this next message by this White Eagle prophet, because only these Mysterious Thunders are not written in the Book. So, they'll have to be revealed by a prophet, and that man will have a gift down inside him; nothing that he done. But he'll have a gift down in there, like this microphone, that the Holy Spirit will speak to him and then flash that Revelation to him, then he'll catch it, then he'll tell it. And when he tells it and them elected are sitting there, if they're elected, they see it. [And I hope you see that!] And then the Seventh Seal is broken then... broken then. But it won't be broken to nobody else, down this way. They'll have to wait until that comes their way and sit under that, and then see what happens, see. So now, we can see where this ministry is at.

## Endnote:

63-0324M - Questions And Answers On The Seals William Marrion Branham

22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."-Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. There is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. Well, why don't you hear it? See? It's got to strike something first, to reveal it. See? Now you understand? ["Amen."] 24 Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real...You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be...Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you-you-you... 25 IF YOU CAN UNDERSTAND IT, THIS **IS THAT THIRD PULL.** See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two. See? So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? But how do you... You can't... If you can't hear the natural voice, without something to send it out, how you going to hear the spiritual Voice? 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. But

when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 Now, the Spirit of God, when It speaks through the true Word, It vindicates Itself, to show Itself, that It's right.

Now Brother Branham said, "That unless the elected are constantly in the Word and constantly in prayer, they'll not recognize the Bridegroom when He comes." He said, "That He'll have a message that's straight to the Word of God." Brother Branham said, "We have a mighty one coming with a message that's straight on the Word." Did he say it? All right!

Endnote: 64-0719M - The Feast Of The Trumpets William Marrion Branham

113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT <u>UNLESS THEY'RE CONSTANTLY IN THE W</u>ORD, TO KNOW WHAT HE IS! Daniel said, "<u>The wise shall know</u>; but the foolish, the unwise, wouldn't know. <u>They shall know their</u> <u>God." Now, now, how He shall appear in the last days, is to bring the people back to the Word,</u> <u>so that the Bride will know Her Husband, know Her Mate, the revealed Word</u>. That's why this has to happen.

Endnote: 62-0527 – Questions and Answers William Marrion Branham

179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. IF NOT, THEN THERE'S COMING ONE WITH A MESSAGE <u>THAT'S STRAIGHT ON THE</u> <u>BIBLE</u>, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. <u>That'll be, the predestinated seeds will hear</u> <u>the Word</u>.

Endnote 62-0601 – Taking Sides with Jesus William Marrion Branham

61 I don't know what it meant, but I, just going on. I just don't know. It could be the end of my road. <u>It could be the Coming of the Lord. It could be the change of the day</u>. IT COULD BE THE COMING OF THAT MIGHTY ONE, IF THERE'S TO BE ANOTHER BESIDES WHAT'S ALREADY COME.

Endnote: 63-0118 – Spirit of Truth William Marrion Branham

## E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.''

Endnote: 0324e – The Seventh Seal William Marrion Branham

# 567-3/325 ''IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. <u>There won't be two of us here the same</u> <u>time. See? If it is, he will increase, I'll decrease.</u> I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.''

Now notice here, then there's only one kind of a ministry left, because the Seventh Church Age messenger already preached all them other things. So then, all of his time and effort will be spent on preaching about the Capstone. He'll be proving and telling the people that it has not come yet, but He will show you the way.

You know, Philip got worried about that one time, when that Capstone ministry was there and he said, well, I'm going to be leaving you, you know said, "Lord, before you go, show us the Father." He said, "Show us about this." Well, He said, "You mean I've been here all this time with you and you don't know me yet?" You don't know my ministry yet, and you've been here all this time? He said, "Lord you are going away? He said, "Well, I go away, but the way you know, the way you know."

### John 14:8-9-Reference quote:

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

John 14:3,4-Reference quote:

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

And so, now the Lord Jesus is making the way and the Seventh Seal Mystery is showing us the way to follow the Lord Jesus into glory.

Now notice here...Now we'll get something real good right here, but I'll read it from a page 17 Christ ... [Now just listen let this sink down.] Christ...Christ this mighty angel... Christ, is the mystery of God, hidden from the foundation of the world, revealed to you! Christ, this ministry, is that mystery underneath... Oh, my! What's the matter with some of you, can't you see that? Christ...Brother Branham preached a message on, "Christ is the Mystery of God Revealed." Now,

what was that mystery that was hid from the foundation of the world, hid underneath the Seventh Seal? Brother Branham said, "Christ"... Who is Christ? He is the anointed one of God, that has the anointed Word. That ministry is revealing...Oh my! Is revealing the mystery underneath the Seventh Seal to you! How many see it, let's see your hands? We ought to be skipping, leaping jumping, you know! Alright just give me a minute here.

Quote Brother Branham from Page 17. "Christ is the Mystery of God Revealed."

"God had a purpose, a hidden mystery, that's what I want to speak on to the church this morning, the hidden mystery that God had on his mind before the world ever began. How it's unfolded itself right down to this very present hour we're living in, see. Then you will understand clearly then, see, on what I believe is being done.

God's great mystery of how it's a secret, he kept it secret, nobody knew about it, even the angels couldn't understand it. He didn't reveal it, that's the reason underneath there, seven seal mystery, when the seventh seal was opened, there was silence." [Listen, close saints, what I want to say now.] "When Jesus was on earth they wanted to know when He would come. He said, it's not given. Even the son himself doesn't know when it's gonna happen. God has this all to Himself, it's a secret. That's the reason there was silence in heaven for a space of a half hour. The Seven Thunders uttered their Voices and John was even forbidden to write it. The coming of the Lord. That is one thing He hasn't revealed yet, of ... [Listen close saints!] "That's one thing He hasn't revealed yet, of how, or when, He will come."

[Oh Man, that's like honey dripping down. It may get bitter next week, but it's Good! Say can I read that again, it's so good?]

"That is one thing He hasn't revealed yet, of how He will come and when He will come. It's a good thing he doesn't.

But He has showed and revealed it... [now get this.] But He has showed and revealed it in every type, every type that's in the Bible." [Oh, boy we're gonna get to something good here in a minute.] "Therefore, the entire Bible is the Revelation of God's mystery, in this ministry of the Christ." [Listen Now!] "The entire Bible is an expression of one goal, that God had one purpose that He wanted to achieve in the entire Bible. And That's God's great goal and now in this last day, he has revealed it and shows us. And God's help, we'll see it right here this morning."

Therefore, you can see the great meaning of what it's been to know this, and then try to bring it to the people. See? And then you don't...I haven't went into details to try to explain It as God has revealed it to me." Unquote.

So, see right there, God let the prophet, Shout, see the three-fold purpose of Christ, but he couldn't see it any further. He said, I don't know who that man will be.

Oh, they said, "Well, Brother Branham you're trying to make yourself Him. He said, "That is an error. I don't know who He'll be, but He'll be here. And if I'm not to be him, I'll be leaving you soon for good, and I...And I will not be back. I'll decrease and He'll increase. But God has honored me to carry the message this far, but He'll come and take it on. And Maybe what I've said has laid a foundation for this other one to come on the scene." Endnote: 63-0324E - The Seventh Seal William Marrion Branham

322 Now notice. So help me, by God, I tell the Truth, that These are spiritually discerned to me, discerned by the Holy Spirit. And, by every one of Them, has identified Its place in the Bible. 323 Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It. 324 But, It's moving into that cycle, see. It's coming up close. So, the thing for you to do is to remember that I speak to you in the Name of the Lord. Be prepared, for you don't know what time something can happen. 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to ... what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.

## Endnote:

62-0601 - Taking Sides With Jesus William Marrion Branham

61 I don't know what it meant, but I, just going on. I just don't know. It could be the end of my road. It could be the Coming of the Lord. It could be the change of the day. It could be the coming of that mighty one, if there's to be another besides what's already come. It could be that. All those things, we'd have to draw from, it would be. And as I stand here tonight, before God and you brethren: I don't know. I couldn't tell you. If I did, I'd tell you, or I wouldn't mention, bring anything up like this. If I didn't know which way...If I know which way the thing was going, I'd—I'd say it, but I don't know. I can't tell. I'm going right now on meetings without one speck of leading. I'm going because I don't want to sit up there. I—I—I like to get out in the woods as well as anybody. If I'm wrong in this, God forgive me. 62 There's three things could happen to me. It's either the end of my road, and LET THIS OTHER ONE COME ON; I've opened up the road for him to take over, 'cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the Faith of the children back to the fathers." It could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth

like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. <u>64 I BELIEVE THAT THE LORD HAS</u> <u>USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION</u> FOR A PROPHET THAT WILL COME. But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

How many just praise the Lord for that! Now what an honor, what a joy it is just to be able to see that, see.

All right now, let me say this now right here. Now notice, when this man comes on the scene, when this great White Eagle prophet comes... Now the man ain't great, why he's just...he's probably just an ole wretched ungodly ole sinner, saved by grace.

### Endnote:

65-1128E - On The Wings Of A Snow-White Dove William Marrion Branham

210 The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. <u>I heard a</u> <u>Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)</u>

But what's great about it, is this great mighty angel Christ the Lord that's with that. That's the great thing about it! Why, don't pay no attention to who it is, why but get your eye on that Seal that's being revealed, that great, mysterious thing.

All right now, Brother Branham said, that though this great mystery is not wrote in the Bible, but yet every type every shadow every Joseph, every Isaiah, Jeramiah, every Moses, every Bible character that's in the Bible, God let that Bible character do an act - and do the things that they done and say the things that they said... [Here me now children.] So, that this White Eagle that's to be on the earth in this last days, so that He might take every Bible character, every type, every shadow and prove the Token it! Oh children! My, Oh, I could fly away!

Endnote: 56-0611 - Hear Ye Him William Marrion Branham

14 Now, I know that many Bible teachers tonight are saying, "What's he going at?" I know the correct picture of this, brethren, is foreshadowing the coming of Jesus. But tonight I wish to take it in a little different sphere, little different way. It don't... <u>Every subject in the Bible, and</u> <u>everything in the Bible ties together in every Word in the Bible. The entire Bible, every Word ties into Jesus Christ, everything. Every type, every shadow, everything ties in</u>. So that's the reason tonight I believe solemnly in the Word of the living God, this blessed old Bible. I believe on any foundation outside of that it'll crumple as sure as the world.

He'll take every Bible character, every parable that Jesus spoke, everything that Paul said, everything that's in the Bible, and preach the Mysterious Thunders of the Capstone out of every bit of it! GORY TO GOD!

## Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham* 

37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. AND THE MYSTERIES COMES DOWN FROM GOD, AS THE WORD OF GOD, AND **REVEALS THE ENTIRE REVELATION OF GOD, THEN THE GODHEAD AND** EVERYTHING ELSE IS SETTLED. ALL THE MYSTERIES, SERPENT'S SEED, AND WHATEVER MORE, IS TO BE REVEALED. 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 And when the Seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW. REMEMBER. THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME in the days. John knew he would see Him, because he was going to

## <u>introduce Him.</u>

Aw no...Oh, here it comes! No wonder the prophet said, eye hath not seen ear hath not heard, neither has it entered into the heart of man what God has revealed to that little bunch that hears them Seven Unknown Mysterious Thunders. But God is going to reveal it to them by His Word and by His spirit.

1 Corinthians 2:9-Reference quote:

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Endnote: 63-0321 - The Fourth Seal William Marrion Branham

WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO. <u>Amen. Whatever they say,</u> is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, <u>It's His Word</u>, but He always uses man to work It.

Now look here children, God let Joseph do what he done... how many heard the message preached on Joseph? The robe of many colors, persecuted by his brothers.

That ministry will preach the Token from Genesis, he'll prove it from Genesis, He'll prove it in Eve, he'll prove it in Able, he'll prove it in Abraham, he'll prove it in Moses, He'll prove it in John the Baptist. He'll prove it in everything that's written in the Bible. He'll prove it. GLORY TO GOD HALLELUJAH!!

Endnote: 63-0721 - He Cares. Do You Care? William Marrion Branham

150 Jesus cared enough for the Message of today to bring these same things to pass as He said, TILL HE DIED AND ROSE AGAIN TO SEND THEM BY THE HOLY SPIRIT, THE COMFORTER, TO SHOW HIS MINISTRY TODAY THAT HE'S STILL ALIVE. He cared enough. Won't we care? That's the thing, won't we care? HE DIED FOR THIS MINISTRY. HE DIED IN ORDER THAT THE HOLY SPIRIT COULD BE HERE IN THIS DAY TO SHOW THESE THINGS. HE CARED FOR YOU. HE CARED TO BRING IT HERE. HE CARED TO MAKE THE STATEMENT. HE CARED BECAUSE HE LOVED YOU. He cared enough to do it, to send the Holy Spirit to this, make this ministry today. 151 That's how He proved He cared in that day, because He come to vindicate what God said He would be. That's the reason the woman recognized Him. She said, "I know when Messiah cometh, He's a Prophet. When Messiah cometh, He'll tell us these things." SEE, HE CARED ENOUGH ABOUT THE WORD OF GOD TO VINDICATE IT TO HER. Amen. 152 Now He sent the Holy Ghost, that in this day of intellectual conception, that He might by the same Holy Spirit prove through us that <u>He's still</u> the Messiah, prove it in the same way. He's the same vesterday, today, and forever. Now the question is, do you care? What do you think about it? It's here. <u>It's been proven over and over</u>. Do you care enough to believe it? Do you care enough to confess your sins, that you're wrong? Confess your unbelief and accept it. Do you care enough to accept it<u>? He cared enough to die and rise again, to bring it to you. Do you care enough to accept it. I think it's proven all through, from Noah's time, all the way back from Genesis all the way through. We ain't got time to get to it all. But you see that HE CARES, AND HE DIED THAT YOU MIGHT CARE, THAT YOU MIGHT HAVE A WAY.</u>

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals William Marrion Branham

39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is... It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, setting His foot upon the land and upon the sea, with a rainbow over His head. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.

HE'S HERE NOW, THE ONE I'M TALKING ABOUT!! HEAR ME! EVERYTHING THAT GOD EVER DONE, EVERYTHING HE WROTE IN THE BIBLE FOR EVERY PROPHET, WILL BE FOR THIS MAN TO PREACH THE GREAT MYSTERY THAT WAS HID IN GOD FROM THE FOUNDATION OF THE WORLD.

Oh, you say it's too great! I believe it with all my heart. Even so Lord, do the thing that you promised. Not one speck of doubt do I have. Not One! It's too perfect.

He'll preach a perfect Revelation from the entire Bible on the Capstone Token. EVERY MESSAGE THAT MAN GETS UP AND PREACHES, WILL INVARIABLY TIE THE TOKEN TO IT. THE WHOLE BIBLE IS WROTE FOR THE NEW MESSAGE OF THE SON OF MAN, THE WHITE EAGLE, THE WHITE HORSE RIDER, THE THIRD PULL, THE SWORD OF THE LORD, THE REVEALED WORD OF GOD. GOD'S GIDEON FOR THE HOUR! Oh, I could say something! I'm gonna say it any way. His words will be so powerful, full of so much fire, that it'll scorch the hairs on a dog's back, and send them scurrying from which to hide.

Notice there that same anointing on that Christ that's to the Bride and that same anointing that's on that Christ and comes in the Bride will fall over on Elijah and Moses. And that anointing will be so powerful on them, that the same fire that comes out of that Christ's mouth, through that ministry, that same revelation of that power, will get over on Elijah and Moses and fire will proceed out of their mouth and scorch the hair upon them Gentile dogs.

## *Revelation 11:3-6-Reference quote:*

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

## Endnote:

64-0719M - The Feast Of The Trumpets William Marrion Branham

06 The Bride must step out of the way, to go up now; SO <u>THE TWO SERVANTS, THE TWO</u> <u>SERVANTS OF GOD, IN REVELATION, THE TWO PROPHETS</u>, CAN APPEAR UPON THE SCENE, TO SOUND THE SEVENTH TRUMPET TO THEM, <u>MAKE KNOWN TO</u> <u>THEM THE CHRIST</u>. 307 The seventh angel, messenger, say, "<u>Behold the Lamb of God that</u> <u>takes away the sin of the world!</u>" Not, "behold my Methodist, my Baptist, my Pentecostal." But, "The Word, the Son of God, the Lamb of God that takes away the sin of the world," for no

other foundations is there! You see? 308 How long have we got? The Jews are in their homeland. The Bride is called. Scripturally, everything just exactly what He promised. We're ready. The hour is here. Nations are breaking, Israel is awakening,

Endnote: 63-0323 - The Sixth Seal William Marrion Branham

287 Now, we know, the "fire." In the 19th chapter, <u>of the Coming of Christ, "proceeded His</u> <u>sword from His mouth," which was the Word. Is that right? The Word</u>! Oh, if you'll get this material now, for that Seal tomorrow night! See, <u>the Word is the thing that God slays His</u> <u>enemy by</u>. See? 288 Now look here. <u>When these prophets are prophesying there, they...If any</u> <u>man mistreats them, harms them: "fire proceeds from their mouth," Holy Ghost Fire, the</u> <u>Word. The Word is God. Word is Fire. Word is the Spirit. See? "Proceeds from their</u> <u>mouth."</u> Brother, you talk about the enemy taking flight... you just wait a little bit, brother. You'll never see such a running from God! Every one of them dogs will tuck their tail in and begin to run brother, when the Lion begins to roar out that message of the Bible. They'll run! God will stand there and backup everything He says, He'll curse everything that comes up against it. Ya Boy, you wait a little bit! Never will you have seen such power that'll be demonstrated in that.

But the first miracle that He'll do, is turn the water of the Word into divine Revelation and the beginning of these miracles he'll do in Canaan, Galilee and get the little Bride ready for marriage.

Alright, so now what do we have on earth? We got fifteen or twenty men already pushing for that position around the world. But what's that to me, I an't got nothing to do with that. That don't mean nothing to me. But I say this, any man... and I know plenty of them that's pushing for that and believing that, they're that one. Any man that'll try to propagate and take himself into that realm where God has took that man; that nobody else can go there. I don't care, there'll be other prophets and they'll be other great gifted things, but there'll not be nobody...they'll not be nobody that can go there. And anybody that tries to go up there will get in trouble. Only God can take anybody up there. He's born for that, you have to be born for what God wants you to do. And we got all men raising up all over the world now, with all kinds of things, claiming to be that one that Brother Branham spoke of. But it'll be who God ordained it to be.

And that man will know his job, He'll know what He's supposed to do. And He and only He, will have the pure Revelation upon those Thunders.

And notice, when you see all them ministries rise up, check them close. And if they do not preach and tie the Bible from Genesis to Revelation into the Capstone message, it's a false Christ.

Here me now! After the Shout leaves the scene, false Christs and false prophets will rise and deceive many. They'll say He's over here in the desert! Go not forth, little eagle! Behold He's over here in India! Go not forth! Behold He's over in our little group, over in a secret chamber! Go not forth!

### Matthew 24:26-Reference quote:

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Well, where Lord? Where will this prophet be? AS LIGHTNING SHINETH OUT OF THE EAST, EVEN TO THE WEST, SO SHALL HE BE! And wheresoever the carcass of the Seven Unknown Thunders is being revealed and there will the eagles gather around that. Feasting upon the full body revealed Word of God, growing up into the Statue of a Perfect man. Well, He told them where He'd be, didn't He?

### Matthew 24:27,28-Reference quote:

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

Endnote: 61-0108 – Revelation, Chapter Four #3 William Marrion Branham

101 Notice! Let's go over to Leviticus 16, and read in the back, way back in the back of the Bible now, in the Levitical laws, and see over here of Leviticus—Leviticus the 16th chapter. And begin with the 14th verse of the 16th chapter. Oh, I—I love to take my time on these things, bring them out. Leviticus fourt-...or Leviticus 16:14. And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat (Upon the mercy seat! Watch, we're going to get into this after a while.)...EASTWARD;...102 DON'T FORGET THAT WORD "EASTWARD"! WHERE'S JESUS COMING FROM? THE EAST, IN A CLOUD OF GLORY. WHERE DOES THE S-U-N RISE? EAST. WHERE WILL THE S-O-N RISE? EAST. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST. <u>Why have I</u> got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, <u>TO GET THESE MAPS</u> in a few minutes. All right: ...<u>sprinkle it...eastward; and</u> <u>before the mercy seat</u> shall he sprinkle...the blood with his finger seven times. 103 Oh, isn't that beautiful? "<u>Seven times towards the east</u>."

Endnote:

61-0611 – Revelation, Chapter Five #1 William Marrion Branham

69 One of them was Reuben, he always camped to the—the south. He was the head of man. And Ephraim was to the west, with three tribes, he was the—the ox. The...**THEN ON THE EAST WAS JUDAH, WHICH IS THE LION. And on the north was Dan, WHICH WAS THE EAGLE.** Now, notice. You remember them? All of you remember them well, how we had them drawed out: the eagle, and the ox, and the—the man, and the lion. 70 Now, you notice, Judah guards the eastern gate. AND CHRIST IS "THE LION OF THE TRIBE OF JUDA." HE SHALL DESCEND FROM THE EASTERN SKIES, ENTER IN BY THE WAY OF THE GATE. HE COMES FROM THE EASTERN GATE FROM THE TRIBE OF JUDA. AND HE'S "THE LION OF THE TRIBE OF JUDA."

Endnote: 53-1213E – Faith William Marrion Branham

42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. THERE'S SOMETHING FIXING TO HAPPEN. REMEMBER, I TOLD YOU THAT. THERE'S A STEP UP COMING IN THE CHURCH NOW. See? <u>These things that you're now seeing, are going to</u> be just little things after while. Something's a moving. And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, BUT THERE'S SOME KEY THAT'LL UNLOCK SOMETHING HERE. NOW, HE SAW THE BOOK SEALED ON SEVEN SEALS. AND WHEN THE... DANIEL SAW THE SAME, AND WHEN THE THUNDERS UTTERED THEIR VOICES HE SAID, "DON'T

WRITE," WHAT THAT WAS IN THE SCRIPTURE, BUT IT'D BE REVEALED IN THE LAST DAYS. WE'RE AT THE TIME. We're at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert's, over from-over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power, yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. AND I LOOKED AGAIN; I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST. 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that He will reveal again His... SOMETHING THAT'S FIXING TO COME FORTH. Oh, brother, if I have it right, God forgive me if I'm wrong, but seeing it in the Scripture, seeing that WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER. I went over, and I said, "Don't no one bother me today. Let me stay alone."

Alright now, let me hurry.

Alright now we see here, the entire theme of that ministry will be the preaching of the Capstone. And any other man that claims to have that ministry... And I've watched them all. Brother Ruddell and I talked about this and Brother Canada. We watched these men's message, they all do miracles and things like that and get great things a going, but we notice there's no Revelation. They only preach about the coming of the Son of Man and the Christ, and make people believe that they're that one.

But they cannot get down in there and interpret those things in that Capstone. In fact, they're dragging over their birth...their birth they had, over in the Seventh Day and lapping it over in the Bride Age. The little elected seed that hears the true thing they'll quickly know that's not it. Because there's only one message left and that is the Revelation of how to receive the Capstone.

Alright let's hurry now. Now notice here, Revelation 10:7 the Seventh Day church age messenger is the Shout, the Son of Man, seed sower, in the former rain... former rain.

You say, what about Azusa Street? Well, it ain't in the Bible. I don't preach Azusa street, cause it ain't in the Bible. The former rain wasn't Azusa Street. It come through the Son of Man, Brother Branham, see. The former rain through Brother Branham was the pure seed Word, pure seed Word. Now, it was not all the Revelation, but it was the pure seed Word.

The Bible said the serpent had a seed, the prophet said, "The serpent had a seed." The Bible said, "Repent and be baptized in the Name of the Lord Jesus Christ." The prophet laid down the pure seed and said, "You must be baptized in the name of the Lord Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost. The promise is unto you and your children." You know! Huh! The Bible said, "Predestination... your foreordained and predestinated by the will of God. Your names were put on the Lambs Book of Life hidden from the foundation of the world." The prophet lays it out just like that. He brings the pure seed Word, see. So out of the pure seed Word foundation, can come forth life Revelation. The life of the seed begins to break out. He

sows the seed in the former rain, pure wheat Word. And he's the sower of the former rain and then... now we're getting into something for tonight.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age William Marrion Branham

It is at such a time as this that the messenger of Malachi must come. Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. <u>JOHN WAS</u> <u>THE FORERUNNER OF MALACHI 3. HE PLANTED THE FORMER RAIN</u> AND WAS REJECTED BY THE ORGANIZATIONS OF HIS DAY. JESUS CAME AND HAD A MOUNT TRANSFIGURATION SHOWDOWN. THE SECOND FORERUNNER OF CHRIST WILL SOW FOR THE LATTER RAIN. JESUS WILL BE THE SHOWDOWN BETWEEN THE DENOMINATIONS AND CREEDS, FOR HE WILL COME TO BACK UP HIS WORD AND TAKE HIS BRIDE IN THE RAPTURE. The first showdown was Mount Carmel: the second was the Mount Transfiguration and the third will be

showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion.

Endnote: 60-0303 - Former And Latter Rain William Marrion Branham

26 And then we see these fearful sights coming: earthquakes, tidal waves, falling away, gross darkness, heady, high-minded, lovers of pleasure. Now, that's all for the world. That's what the world is pointed to. But the Church has another sign. Oh, that blessed called out sign... He promised that there would be a latter rain in the church, the church spiritual. In the last days He'd pour out both former and latter rain. <u>REMEMBER, FORMER RAIN COME FIRST</u>; <u>LATTER RAIN COME SECOND</u>. Both former and latter rain in the same season, He promised it. Now, we'll notice what those rains are.

Endnote: An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages William Marrion Branham

This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century. What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not, FOR THE LATTER RAIN CAN COME ONLY AFTER THE FORMER RAIN which is the spring or TEACHING rain. THE LATTER RAIN, THEN, IS THE HARVEST RAIN. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

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had not come.

Endnote: An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages William Marrion Branham

It is "Thus saith the Lord" for that is what Joel 2:23-26 says, "Be glad then, ye children of Zion, and rejoice in the Lord your God: for <u>He hath given you the former rain moderately</u>, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord vour God. That hath dealt wondrously with vou: and *My people shall never be ashamed. "Now it says <u>God is going to "restore</u>." The Lutheran Age* did not restore the church; it started a reformation. The Weslvan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration." God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem. Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the ages. And that poor little root and stalk is going to be restored. **GOD** ISN'T GOING TO PLANT A NEW CHURCH, BUT IS GOING TO BRING HIS ORIGINAL PLANTING BACK TO ORIGINAL SEED. HE IS DOING IT AS STATED IN VERSE 23, BY THE TEACHING, OR "FORMER" RAIN. NEXT WILL COME THE HARVEST RAIN OR RAPTURING FAITH.

And then the reaper, the sower of the seed comes forth Malachi 4:5, to lay a foundation for the reaper of the harvest to come forth. As Paul said, in first Corinthians, he that sowed and he that reapeth, are one and the same ministry. And the message and that message are one. So, that both, he that sowed, and he that reaped, might rejoice together.

John 4:36-37-Reference quote:

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: **that both he that soweth and he that reapeth may rejoice together.** 

37 And herein is that saying true, **One soweth, and another reapeth**.

Endnote: 62-0601 - Taking Sides With Jesus William Marrion Branham

64 I believe that the Lord has used me, in little special things, **TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME**. But a prophet doesn't operate the way I operate. Now, you know that. Endnote: 65-0815 - And Knoweth It Not William Marrion Branham

94 <u>I'm only building</u>. <u>The hour is close at hand when you're going to see something happen</u>, when something is going to take place. AND ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.

Endnote: 65-0718E - Spiritual Food In Due Season William Marrion Branham

#### 66 <u>We find out that when a man comes, sent from God, ordained of God, with the true THUS</u> <u>SAITH THE LORD, the message and the messenger are one and the same.</u> <u>Because he is sent</u> to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same. 67

A denominational man under denominational auspices, he and the church is the "one." A theologian under theology, made by some denomination, he and his message are one; church of theology, a theologian. It's correctly. 68 Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time. That's right. 69 Jesus was the Word that was prophesied of. He was what the prophets said would happen, "A virgin shall conceive and bear this Child." Way back in the beginning, God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel." All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. Don't you see the authority of the living God in the living Church, the Bride? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power, for the Message and the messenger are the same. The Word is in the Church, in the person.

John said, don't be jealous of me, don't feel sorry for me cause I'm fading away and leaving the scene so that other ministry can come. He said, don't feel jealous for me disciples. He said, my joy is full. He said, I'm happy, I'm ready to go, I'm tired, I'm weary. I fought this Jezebel so long, I'm tired, I'm weary, don't feel sorry for me he said, my joy is full. I done heard the Voice of the Bridegroom!

John 3:27-30-Reference quote:

27 John answered and said, A man can receive nothing, except it be given him from heaven.
28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 <u>He that hath the bride is the bridegroom</u>: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

Endnote: 61-1231E - If God Be With Us, Then Where Is All The Miracles? William Marrion Branham

53 Now I want you to notice another thing that might encourage you. IMMEDIATELY AFTER THAT PROPHET'S MESSAGE, THE LORD APPEARED ON THE SCENE. Amen! As soon as he gave his Message, the Lord appeared under a tree. <u>The Lord came, after the Message of</u> <u>the prophet</u>, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE! <u>54 Oh, we</u> <u>are living in a grand time! Immediately when the prophet went off the scene, what happened?</u> <u>The Lord came on the scene!</u> AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE! Very strange how God works, but He does it, works in mysterious way.

*Endnote:* 58-0406E - The Evidence Of The Resurrection William Marrion Branham

# And I'm just...I'm on...I—I'm at a place, I don't know what to do. I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.

He said, "I'm not the Bridegroom." He said to the disciples, "I'm not the Bridegroom. I don't have that ministry." Said, "I'm the friend of that Bridegroom. I'm the friend of that Bridegroom." He said, "I'm just introducing you to him."

Endnote: 53-0328 – Israel And The Church #4 William Marrion Branham

216 I've had a lot of—a lot of ground behind me, in these forty-three years. Just a few day ago, I was a little old boy running around here, playing marbles with you. Well, I'm failing. I CAN FEEL IT. I—I'VE TRIED FOR TWENTY YEARS, TO TRY TO INTRODUCE TO YOU SOMETHING.

Endnote 50-0300 – Gifts And Callings Are Without Repentance William Marrion Branham

I'm not a preacher or a great public speaker. But from my **HEART I'M TRYING TO INTRODUCE TO YOU JESUS CHRIST** the same yesterday, today, and forever.

Endnote: 62-0727 – We Would See Jesus William Marrion Branham

"You must remember, that Moses told us not to be deceived, but the Lord God would raise up this Messiah, and He would be a prophet." **45 SO WHEN JOHN CAME, THEY ASKED HIM. HE SAID, "ART THOU THAT PROPHET?" HE SAID, "I AM NOT. BUT HE COMES AFTER ME. I'M NOT WORTHY TO BEAR THE LATCH ON HIS SHOES. HE'S COMING AFTER ME. I AM NOT THAT PROPHET, BUT HE WILL COME AFTER ME. <u>And I say</u> <u>unto you that He's among you now, and you don't know it." And He was. Said, "There's One</u> <u>standing among you right now Who you know not. He is the One." He was so sure He was</u> <u>living in that day just before</u>... HE KNOWED HIS JOB WAS TO ANNOUNCE THE MESSIAH. AND WHEN HE WAS ANNOUNCING THE COMING OF THE MESSIAH, HE KNOWED IT HAD TO BE IN THAT AGE RIGHT THERE. So he said, "He's among you. He's on earth today. He's standing among you."** 

Endnote: 63-0116 – The Evening Messenger William Marrion Branham

249 Notice, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS

**MESSAGE**. Now you want to learn ABC's so you can study algebra later? When these other seals on the back is opened they'll only be revealed to them. That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says.

Endnote: 63-1130B – Influence William Marrion Branham

110 "I MUST DECREASE; HE MUST INCREASE." GOD CAN'T HAVE TWO ON THE EARTH AT THE SAME TIME. Only one has the message, you know. "I MUST DECREASE; HE IS THE MESSENGER. I'VE BEEN UP TO THIS TIME, NOW HE TAKES MY PLACE." As Elisha, when Elijah went up and throwed back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. "He must increase; I must decrease," John the Baptist. Harvest Time 2 July 30, 1972 AM.

Ah my Lord, you can't get any plainer than that? Alright! How many liked that? So, he that soweth and him that reapeth, are one and the same. The message and the messenger are one.

Endnote: 65-0718E - Spiritual Food In Due Season William Marrion Branham

66 We find out that when a man comes, sent from God, ordained of God, with the true THUS SAITH THE LORD, the message and the messenger are one and the same. Because he is sent to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same. 67 A denominational man under denominational auspices, he and the church is the " $\overline{one." A}$ theologian under theology, made by some denomination, he and his message are one; church of theology, a theologian. It's correctly. 68 Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time. That's right. 69 Jesus was the Word that was prophesied of. He was what the prophets said would happen, "A virgin shall conceive and bear this Child." Way back in the beginning, God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel." All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. **DON'T YOU SEE THE** AUTHORITY OF THE LIVING GOD IN THE LIVING CHURCH, THE BRIDE? THE SICK ARE HEALED, THE DEAD ARE RAISED UP, THE CRIPPLES WALK, THE BLIND SEE, THE GOSPEL GOES FORTH IN ITS POWER, for the Message and the messenger are the same. The Word is in the Church, in the person.

And Jesus said, I and my father are one, and you and I are one. See, it's a oneness, coming back to a oneness. See, we're all one. There's no male or female in Christ Jesus. We're all one lump one body, one loaf of bread.

John 14:17-20-Reference quote:

7 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

*Genesis* 5:2-*Reference* quote:

2 <u>Male and female created he them</u>; and blessed them, and called their name Adam, in the day when they were created.

Endnote: 65-0801M - The God Of This Evil Age William Marrion Branham

But He is calling, not a church group, but "a people for His Name," that receives His Name, engaged in His Name, going to a wedding to be married to Him, to become part of Him, see, by a predestination. Just as a man that chooses a right wife in life, was ordained to be part of his body. So, that is, the Bride of Christ will be, and is now, from old, ordained by God to be a part of that Body. See? Oh, the Scriptures are so rich, full of honey!

Now notice here, Revelation 10:1. This mighty Angel in Revelation 10:1, left foot upon the Land and the right foot upon the sea and a rainbow over his head and when he stood there in that position, he was in he cried out. His mouth opened up and when he opened his mouth, he started to come into that revealed Word ministry and he opened his mouth and begin to open up them mysterious things. What did he say? He cried out, in a message there and said, TIME IS NO MORE! IT'S ALL OVER!

## *Revelation 10:1-6-Reference quote:*

*1* And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

*3* And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
6 And sware by him that liveth for ever and ever, who created heaven, and the things that
therein are, and the earth, and the things that therein are, and the sea, and the things which are
therein, that there should be time no longer:

Well now, we got to make a decision here, is that twelve hours? Or twenty- four hours or three months, six months, a year, two years, five years, ten years, seven years, fifteen years? No, what I believe...what I believe He meant was this...

Now It's not opinion, but it's what I believe from my heart by a Revelation...a... it means. It's got to fit all the word.

He cried out as best he said, Time is no more!

Now what does that mean? That means that Baptist time is over, Methodist time is over, United Pentecostal and Assemblies and all of them, their time is over. All the time that God allotted to the Seven Church Ages is over. IT'S ALL OVER! see.

Now I hope you... now settle down and give me your attention, just settle down and really let this take hold in your heart now.

Notice, this was...this cry, of this mighty Angel in Revelation 10:1, this cry that he made, time is no more' was after...was after the Voice of the Seventh Church Age messenger was finished.

Now note here, at the time of the Church Age messenger, when he came to the church, the church was living under a covenant. There's two covenants, there's a covenant given for the Church Ages, and then there is another covenant, that is an unconditional blood covenant, elected blood covenant, given only to the elected Bride of Christ.

Under the first covenant you can be saved and come up in the second resurrection. You can believe what you want to believe and read it in the Bible... believe what you want to believe and go your own way and be saved. As long as you got a sincere heart and you're really trusting the Lord Jesus for your salvation. Repented of your sins, God accepts that substitute blood that you're under. But you did not have the true redemption, you did not have the true plan to the blood, but God allotted that and allowed that and excepted that. Right!

But now, when this Angel that stood upon the land and the sea, when He throwed out, His Thunder Voice there, when that comes forth, time is no more. The Seventh Day is completely gone and over. And now you are in a new day. You are in the Bride age, the wheat age, the Eighth Day of the rapturing Bride. Now all of your experiences that you had over in the Seventh Day will not work in this day. So, He says, "Time is no more!" It's all over now, you got to forget all that, and give all that up, see. Give me what meal you got.

All right now watch this, notice how perfect the scriptures are laying there. Here is this Seventh Church Age messenger, sounding out his voice then after he leaves the scene, here steps this, mighty One that comes on the scene, and his message says, 'It's all over for your churches. You had your day now, the moves on for the Bride'.

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ William Marrion Branham

379 Some of you people that really believe <u>This to be the Truth, that we're entering another</u> <u>age, we're entering the Raptured Age</u>, you know the church can't go in its condition, and it can't get any better. It must get worse. How many knows that? Say, "Amen." [Congregation says, "Amen."—Ed.] It's got to get worse. And it can't go like this. See? IT'S GOT TO BE SOMETHING, AND IT'S MOVING RIGHT NOW, FRIEND. IT'S—IT'S ON, THE MOVE IS ON FOR THE BRIDE. THAT'S THE TRUTH. THAT'S THUS SAITH THE LORD.

Endnote: 61-0112 - Questions And Answers William Marrion Branham

2 Now notice this, now, that star rose in the east. Is that right? <u>It was a great star. All right. And</u> who was the actual earthly star in the time of the coming of Jesus? Why, JOHN. <u>He was the</u> one who guided them to that perfect Light. Is that right? <u>That was in the east at the first</u> appearing of Jesus. And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 <u>And the evening star shines in the evening. The morning</u> star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't

Messiah, he's just reflecting the Messiah. 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they...We're told that those suns come from the big sun. The sun throwed these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or lightgivers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. *The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the* sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? Then when the big sun rises, the little suns go out. Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR, and predicted to be the heralder of the-the western star, OR THE COMING AGAIN OF THE NEW DAY AFTER THIS DAY IS PAST. Now you see what it is? 408 The east, "It shall be light in the ... " See, JUST BEFORE THE SUN WAS HERALDED TO THE EARTH, THE MORNING STAR GIVE WITNESS THAT "THE SUN'S COMING." Is that right? See, that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? THE **MESSENGERS.** 

## Endnote:

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride William Marrion Branham

14 Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place. Amen. Do you see it? [Congregation says, "Amen."—Ed.] 215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit." 217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo....Convocation. 218 Notice, <u>SEVEN DAYS, ONLY HAS TO DO WITH THE OLD CREATION</u>, world time. Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still

in time element. I ain't speaking of the Eternal. 219 But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day. 220 THE SABBATH SPEAKS OF THE OLD LAW, WHICH WAS TO PASS AWAY. The keeping of a sabbath, which "passed away," or, I have said, "CHANGED TO ANOTHER." It didn't pass away; it just changed from the old law, of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See? 222 <u>YOU ENTER INTO LIFE, NOT KEEPING A DAY</u> **OR SHADOW.** Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "YOU'VE PASSED FROM DEATH UNTO ETERNAL LIFE," NOT DAYS AND TIMES. YOU'VE PASSED INTO ETERNITY. That's the holy convo-...convocation, convocation, rather. 223 Seven days, watch, which "pass away," or, I HAVE SAID, WILL "CHANGE TO ANOTHER." EIGHT DAYS DEALS WITH NEW CREATION, SEE, NOT OLD CREATION. EIGHT DAYS IS NEW CREATION. 224 FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD. There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. JESUS RAISED FROM THE DEAD, FOR OUR JUSTIFICATION, ON THE EIGHTH DAY. After the seven sabbaths, or seven days, Seven Church Ages, JESUS RAISED FROM THE DEAD. EIGHTH DAY, WHICH IS A HOLY CONVOCATION, SEE, WHICH IS THE FIRST DAY. 225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "BUT HATH PASSED," CHANGED YOUR FORM; NOT ANNIHILATED. GLORY! "BUT PASSED FROM DEATH UNTO LIFE ETERNAL." Oh, what the Bible does teach us! See, **PASSED FROM ONE TO ANOTHER**. 226 All right, "passed," the old sabbath is passed. JESUS RAISED ON THE EIGHTH DAY. THAT WAS A SOLEMN DAY, HOLY. AND IT WASN'T A DAY; 'CAUSE DAY, A TIME, HAD DONE RUN OUT. IT PASSED INTO ETERNITY. See, it swung right back to the first day again. See? 227 Eternity is like a—a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go-...[Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell **RINGS AND** A TRUMPET SOUNDS. 229 AND BACK YONDER AT THE BEGINNING, WHERE THE TIE POST WAS MADE IN EDEN, WHEN MAN CAME TO THE EARTH AND HE FELL, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS **COMING TO SHED ITS BLOOD.** Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, and through the same system has redeemed both man and the earth) will raise right up into **Eternity again.** And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it? 230 Notice, the eighth day, JESUS RAISED FOR OUR JUSTIFICATION. THE ETERNAL KING, WITH THE ETERNAL KINGDOM TO BE **BAPTIZED INTO, TO ETERNAL LIFE.** Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of. 231 And, notice, after fifty days, or seven sabbaths from there, again there

come another holy convocation. What happened? **The Holy Ghost fell on the Day of Pentecost**, on the seventh day...Or, **the eighth day, rather, eighth day, fell on the eighth day**. Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See? 232 There is your holy convocation, not have anything to do with the literal things. It's beyond that. It's into the **Kingdom of God, with Eternal Life**, with the predestinated that never did start. It never started on any day. YOU WASN'T SAVED ON ANY DAY. YOU WAS ALWAYS SAVED. AMEN. JESUS JUST COME TO REDEEM THAT; BUT YOU WAS SAVED, FROM THE BEGINNING, BECAUSE YOU HAD ETERNAL LIFE, TO BEGIN WITH.

Now watch this, let me show you this now. Notice this to prove this out. Now notice, the greatness of the scriptures now. Notice the Seventh Day Church Age messenger, had no rainbow over his head. [Boy, I have to wait a minute on that! Hello! Is anybody home?] The Seventh Church Age messenger did not have the rainbow over his head. Huh! Showing you that he did not bring the covenant to the Rainbow Trout.

But notice, after his ministry, then there come another ministry on the scene that did have the rainbow over his head, showing you that was the Third Pull, White Eagle, White Horse Rider coming to none other than the predestinated Rainbow Trout to hook them into the body of Christ.

Notice here, the Rainbow Covenant is only to the predestinated Bride of the Bridegroom. Now notice here, this Angel...this angel with the Rainbow Covenant is Christ the Bridegroom, coming to engage the Bride and give her a covenant of marriage. He cries out His message and there say's, "Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can man and woman be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age! The mercy...No way for anybody to be saved in anyway form or fashion today, outside that they come to the ministry and message of that Mighty Angel of Revelation 10:1. He, and he alone, that ministry alone of the Bride of Christ, has only the authority to enter you into that divine Rainbow Covenant of Christ Jesus our Lord.

Do you realize how great that covenant is? When He enters in with you into that covenant, he swears and takes an oath by God Himself takes an oath; He swears, to you that if you enter into that Covenant with Him, if you'll eat His flesh and drink His blood, He swears that He will give you the Token!

And then Anything... when He gives you that Token...Anything that you'll ask in His name, He'll do it. What so ever you desire, and what so ever, you desire when you pray, He will give it to you. Just ask anything when you get that. I don't care... (*Power of God hits Brother Lambert right here and takes his breath away*.)

Oh God! Ask anything in His name, and you'll get it. Lord, I want my Boy! You got it! Lord, my wife. You got it! Lord my wife here, her eyes are gone, her sockets are dropped out! I give her two new eyes! My little girl, Lord, she don't have no legs! I give her new legs!

OH, LITTLE BRIDE, DON'T YOU REALIZE THAT BRIDEGROOM IS SPEAKING TO YOU AND TELLING YOU THESE THINGS THIS MORNING? IT'S NOT YOUR BROTHER, IT'S THE VOICE OF THE BRIDEGROOM. He loves you!! He's gonna give you all the desires of your heart! What so ever you desire, it shall be done! He's entering INTO A DIVINE, SWORN, BLOODY COVENANT. HE DIED AND GAVE HIS BLOOD AND SWORE BY AN OATH

# THAT HE LOVED YOU, AND THAT HE WAS COMING TO MARRY YOU AND GIVE YOU ALL THAT YOU DESIRE!

Oh God have mercy! I just can't hardly preach it's just so great it's eating me up! Oh, praise him saints!

What once saved people underneath those Seven Church Ages, will no longer... Oh, hear me, beloved! Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute. It was only allotted by the grace of God to you, because... God would not hold you responsible for it because there was no way that He could tell you about it because the time was not right. The time of redemption had not drew nigh. But He said lift up your head little eagles, for your redemption draweth nigh. The hour will come when that hour will draw nigh when I will come down with that mighty Angel, Christ, that Rainbow Covenant... the hour will arise when I'll come down on Him and with that covenant and if you'll believe what He tells you, and you'll eat His flesh and drink His blood, I swear that I'll give you the Token. And then, whatever you ask. it'll be done!

All right now, notice this great thing here. He said, "Time Is No More!" Now notice here, this great Revelation.

Notice that the Seventh Church Age messenger, right before he left the earth, he put out that finger like that, and said, "I as God's attorney, I indict you! I Indict the Baptist, I indict the Methodist, I indict the Pentecostal's, I indict this church world for crucifying Jesus Christ the second time. Ye, by wicked hands have crucified the Lord of Glory. I indict you!"

Endnote: 63-0707M - The Indictment William Marrion Branham

265 Now what did they do? They didn't know it. Today men walk ignorantly. <u>They don't know</u> that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "<u>Oh, well, I believe there's a God. Sure!" The devil believes the same</u> thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 GUILTY OF CRUCIFYING HIM! SURE! I INDICT THIS GENERATION, FINDING THEM GUILTY, BY THE SAME WORD THAT FOUND THEM GUILTY AT THE BEGINNING. THAT'S RIGHT. JESUS SAID, "WHO CAN CONDEMN ME?" HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.

Endnote: 63-0707M - The Indictment William Marrion Branham

274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. <u>Your forms of godliness, you've denied the power of His resurrection.</u> 275 But the hour has arrived, the last days are here, when God promised, according to <u>Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people</u> <u>back to the original blessings and the pentecostal Faith of the fathers</u>." AND YOU CAN'T

# DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!

Endnote: 63-0707M - The Indictment William Marrion Branham

354 I stand in His defense. I'm His attorney, and I indict you by the Word of God. Change your ways or you'll go to hell. Your denominations will crumble. I indict you in the Presence of the Judge, right, you, with your forms of godliness, hypocrisies. And why do you call It...Ain't one Calvary enough? 355 As Peter said, "Your denominational fathers," Peter indicted you by the...Said, "Which of your fathers hasn't done this?" Stephen done the same thing: "With wicked hands you've crucified the Prince of Life." Didn't Jesus say, Hisself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages! 356 So do I indict this high-polished, churchgoing bunch of Christ-rejecting people of this day. You, with your forms of godliness, crucify my Christ the second time, by telling the people, that, "These Words are for some other day, and It isn't for this day." I indict you. YOU'RE GUILTY OF THE SAME CRIME THAT THEY WAS, ON THE DAY OF THE CRUCIFIXION. Repent and turn to God, or perish. 357 And again I say, "Here," the churches, "they," the teachers, "crucify," by blasphemy, "Him," the Word. God be merciful! Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. No wonder it's again:

Notice here, when John, the great prophet of God, looked and redemption was lost if something didn't happen. Then all at once, a sweet kind voice, blasted out there in heaven and said so sweetly said, "Weep not beloved John, weep not, dry up your tears, dry up your tears because there's one that hath prevailed to open the Seals and loose the mysteries there of. And he said, "John, Behold! Behold! The Lion of the Tribe of Juda hath overcome and prevailed to loose these mysteries here. Dry up your tears, everything's gonna be alright. And said, when the prophet, John, turned to see a roaring lion coming out, he looked and here come a humble little fellow out. And he was amazed. But notice here, what was it? It was the coming forth of the Lion of the Tribe of Juda. Why was it the Lion?

Notice out there in Arizona, there was seven angels come down and formed a picture of Christ and he had a white wig down over Him. And Brother Branham said it was the supreme authority coming. Who was that? THAT'S THAT WHITE EAGLE, COMING WITH THE SUPREME AUTHORITY FROM CHRIST. HE HAS THE GREATEST AUTHORITY THAT GOD HAS EVER GIVEN TO A MAN. HE CAN CURSE YOU, OR SAVE YOU, OR DAMN YOU, OR HEAL YOU. What is it? WHAT IS IT?

Notice there that the attorney, the seventh church age messenger attorney stuck that little finger out there with the authority given to him knowing his position in the Bible, he saw his self in the Bible. And let me say this, just as he seen his self in the Bible, you got to see yourself in the Bible, I got to see myself in the Bible, you got to see yourself in the Bible. You've got to...don't doubt that you're not the Bride! You've got to believe you're the Bride! You say, "Well brother Bob I'm not... I DON'T CARE ABOUT THAT! BY GRACE ARE YOU SAVED THROUGH FAITH NOT OF WORKS LEAST ANY MAN SHOULD BOAST! IT'S YOU! IT'S YOU, YOU ARE THE ONE THAT LOVE HIS VOICE! YOU ARE THE ONE THAT STAND UP UNDER THE PERSECUTION OF IT! I DON'T CARE WHAT ARE, HE'LL MAKE YOU WHAT YOU OUGHT TO BE! GRACE, GRACE, GRACE, GRACE, GRACE AMAZING GRACE HOW SWEET HE SOUND THAT SAVED A WRETCH LIKE ME! I ONCE WAS LOST BUT KNOW I'M FOUND! I ONCE WAS BLIND TO IT LORD, BUT now I see!

#### *Ephesians 2:8-9-Reference quote:*

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
9 Not of works, lest any man should boast.

#### Zechariah 4:6-10-Reference quote:

6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.

#### 7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: AND HE SHALL BRING FORTH THE HEADSTONE THEREOF WITH SHOUTINGS, CRYING, GRACE, GRACE UNTO IT.

8 Moreover the word of the Lord came unto me, saying,

9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.

10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth.

Notice there he said, "I indict you! You clergy cloth you, I indict you! I'm Gods attorney to the Seventh Church age and I indict you!" Notice there stood the attorney with his finger out, and he brought up all the witnesses of the prophecy of the Bible. And he stood there and he said, "I indict you!"

Now notice here, oh this is the perfect revelation of God! There John looked and said, "Don't weep John, behold the lion of the tribe of Juda hath prevailed, he's overcome he's coming forth now. And here he come out just a humble little fella.

But notice there, notice that white wigged one out there in the West. What was He doing? Where was He looking? He was looking eastward, he was looking eastward. What did he have? A white wig.? Brother Branham said, what does it mean? It means supreme authority.

Brother, we haven't had such a ministry coming on earth, that it will come forth with supreme authority from God. No wonder it'll shut every mouth in the land. Brother every interpretation upon the message will crumble overnight.

There'll never be such a roar as when that message begins to roar. Everything in His kingdom will shake. Everything on earth will shake, it'll be so great. Let me tell you something, the Voice

# will be so powerful, WHEN GOD COMES DOWN AND BACKS IT UP, IT'LL VIBRATE THE WHOLE EARTH.

Endnote: 65-0718E - Spiritual Food In Due Season William Marrion Branham

80 I got in the room there and got to speaking to God. I run my concordance to take Him back to Daniel, where it said, "<u>And he came to the Ancient of Days Whose hair was white as wool</u>." I said, "Lord, I—I—I don't know what to say, and I've got the responsibility." Now, that was before the se-...and remember, before the Seven Seals was opened, about a year or more, before. I was praying there, "Lord, what was it?" **81** AND I LOOKED, STANDING BEFORE ME, AND THERE STOOD A MAN AND HE WAS A JUDGE, AND HE HAD A WHITE WIG ON. The old judges of ancient days used to wear a white wig to show that he was a supreme authority. 82 <u>And then when I seen Jesus with the white wig, I said it only vindicates the truth that we know, that He is the Supreme Authority. God witnessed the same thing on Mount Transfiguration, said, "This is My beloved Son, hear Him, the Supreme Authority!"</u>

Endnote:

65-0718E - Spiritual Food In Due Season William Marrion Branham

84 Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It. It was a mysterious sight. Brother Fred Sothmann there, sitting right back there, and I and Brother Gene Norman, standing right there present when It went up. They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here. This looks like this, and them Angels' wings, how they're folded in there." 85 One day, turning it to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drawed Him. It was standing there with a white wig on, looking back down towards the earth, showing that He is Supreme Authority. The Heavens declare it, the Bible declares it, the Message declares it, all the same. Supreme Authority, with the white wig on; you see His black beard under. Many of you have seen the picture. We got it back there. Just turn it to the right, sideways, look at it. There He is, just as perfect as it was, if it had been photographed of Him. They're looking at it from the wrong angle. You got to look at it in the right angle. And only the Lord God can reveal which is the right angle. Turn it to your right and look at it. There He is, just as perfect, had it been photographed up there. 86 The first time I ever seen Him, He looked like the Head of...Hofmann. I had never seen that before. And in Billy Sunday's tabernacle, years later, I saw it. My house has never been without one of the pictures since. 87 Then, here in the skies, saying that the very God that I saw up in this vision out here, just a little boy out here by where this schoolhouse stands, He looked like that. And here in the Heavens, thirty-three years later, declare it, that it's the truth. That's the way He looks; not some mystic something of somebody's idea.

Endnote: 65-0725E – <u>What is the Attraction?</u> William Marrion Branham

Everything, that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The evening Light has come, God vindicating Himself. What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

Endnote: 65-0822E – Thinking Man's Filter William Marrion Branham

# And now, then I seen that there He was standing there, yet a young Man, but the white wig on. He was the full, supreme Authority; He was the Word. And He's wearing the white wig.

Notice here, what is it? Supreme Authority, White Eagle. What was it, the Lion of the Tribe of Juda? What is the Lion of The Tribe of Juda? He's coming forth as a Judge! Now He's coming to the Judgement seat. He's coming to the pulpit now, wigged as the Judge with authority. It's the Judge coming forth now... here it goes, it's the Judge coming forth now to pronounce Judgement following the case that the attorney convicted now, and the Judge comes forth to bring judgment upon them.

Oh, thou great mountain, how dare you say that it's all over! Dare you say it's all over! Oh, My! NEVER!... NEVER HAS GOD EVER DONE what He's getting ready to do. He's not coming forth as a little pushed around FELLA! He's coming forth as a great JUDGE! Judgement ministry coming forth! To follow the indictment of the district attorney...

HEAR ME! THEY'RE GONNA HEAR IT HERE, T. L. Osborn, Billy Graham, YOU ALL ARE GONNA HERE IT, you're judged and you're under the curse of THE JUDGE! YE, BY WICKED HANDS HAVE CRUCIFIED MY SERVANT AND PROPHET, in my first coming here my appearing. NOW, I JUDGE YOU! I BANISH YOU FROM MY PRESENCE! I BANISH YOU FROM MY GLORY, MY POWER AND FROM MY LITTLE BRIDE! I CAST YOU OUT OF HERE! THOU FALSE ONE, THOU FALSE PROPHET YOU. YOU DEVILS, YOU! YOU UNCIRCUMCISED IN HEART AN EARS, YOU ALWAYS RESIST THE HOLY GHOST. YOU'RE THE ONES THAT KILLED THE PROPHETS AND STONED THEM THAT GOD SENT TO YOU. I BANISH YOU TO THE GREAT TRIBULATION! IT'S OVER FOR ALL OF YOU. ALL YOU BAPTIST, YOUR LOST AND GOING TO HELL! ALL YOU METHODIST, ARE LOST AND GOING TO HELL. ALL YOU PENTECOSTALS, JESUS NAME, ASSEMBLIES AND CHURCH OF GOD YOUR HELL BOUND! BUT, COME YE OUT OF HER MY LITTLE BRIDE, COME OUT OF THERE or you'll be cursed!

I can't preach no more. I can't say no more. Oh, let's praise him saints. Oh God, we praise you! (*Saints praise God*) Oh, adore Him with all of our hearts! Time is over! Oh, little Bride...We praise

you Lord! Hallelujah! Love him with all of your hearts, adore Him! Oh, thou matchless one! Thou great Jehovah God. Bless thy Holy name Lord. We believe Lord with all of our hearts! Oh, give us the desires of our heart Lord. Oh, Bless thy Holy name! Bless thy holy name of the Lord. Bless be the holy name of the Lord. Oh, just raise up to your feet saints and praise God! *(Congregation is loud and gives praise for several minutes)* 

He loves you! He died for you! He was crucified for you! Oh, he loves you! He wants to come down! Oh God! Pour out the Holy Ghost, Lord. Father God, bless your little Bride. Bless your Holy name. Glory to God hallelujah! Oh, he's wonderful! Oh, Bless his name! Oh, hallelujah to God. Bless your holy name Jesus!

Do you love him saints with all your heart? Now, with our heads bowed and our eyes closed. Oh, if there is one here, as we're in the great presence of that One this morning and his great Word. Maybe you're not where you ought to be. Maybe you don't have the victory you ought to have. Whatever it is maybe you're not yielded yourself to the Lord Jesus, you want to slip up your hand and say, "Brother Bob those are words I've never heard like that in all my life. Oh, Brother Bob pray for me that I don't miss that great thing." Say Lord... "Brother Bob if it means my family, if it means my loved ones, my home, my job, whatever the price is, oh Brother Bob, I want to pay. Oh, I don't want to miss this. Oh if I can just enter into that great covenant with him."

Oh, my dearly beloved, friends, think of it! Oh, my! How He loves you! The pain and the agony and the suffering that He went through at Calvary was for you. Oh, little teenagers, nestle yourself down real close to the Lord Jesus. Mother and daddy, it won't BE LONG! There'll be a meeting in the air.

Now let us pray.

## (Brother Lambert prays closing prayer)

Oh, great God, Lord I preached your Word faithful, Lord. God it's so great it just lifted me up, Lord. Oh, Lord, how we thank you for these glorious Revelations. They're so perfect God, they couldn't come from a man, Lord. It has to come from you. Lord bless these precious children Lord. Burn in their heart night and day Lord and Give them grace and strength, Lord Jesus, for their journey.

God bless the service tonight, father. Help us Lord to have another great tremendous meeting, Lord. Oh, God, come down tonight in thy power of the revealed Word and establish every person in the faith.

For we ask it in Jesus Name, Amen.

Halleluiah! May the sisters come. Just give us a cord on the piano now. He's so wonderful. Let's sing Number 227. I love that song. "Under The Blood."

You're the only ones that are under the blood. If you ain't heard... haven't heard the Voice of the Bridegroom, you ain't under the blood yet.

Brother Shaw, start that off.

## (Congregations sings, "Under the Blood.")

How many wanna be more consecrated and dedicated to the Lord Jesus?

Now while the sister plays softly, just bow your heads one more time.

Friend, I don't think that I've ever felt such an inspiration down inside of me to preach. It feels like it was just packing me away, carrying me away, and it's fallen into something there, it's just...

Oh, I know, I know it's somebody besides me! I believe it's the Lord Jesus! Oh, how He loves you!

Say now, maybe there's some little things in your life sister, brother, maybe not big things, but just some little thing that you know it's not holy. And you know it ain't sanctified. You know that you shouldn't do it. Say, didn't He love you so much, couldn't you give up those things for him?

Now with every head and every eye closed and every head bowed. Now the Lord sees you. Now, with nobody looking around and every head bowed and every eye closed.

You say, "Brother Bob, I got something, and I know it's not right and I'm ashamed of it, knowing I ought to give it up but I just keep putting it off. And Brother Bob, I want to raise my hand for the Lord to see, I want Him to know I'm sorry for it, and I want him to help me and take that away from me." And if you would, now lift your hand and let the Lord see it. God knows!

Alright, God bless you all over the congregation. See, now He's not going to judge you for what you are, but He's going to get on you and judge you if you don't have no desire to want to be like Him. Now if you got a desire, then He'll look at you through His blood by His Revelation when you get it.

And when He looks at Brother Hanley, he'll only see His blood. He won't ever look at Brother Hanley, but He'll just hear Brother Hanley's voice. And then brother Hanley will be perfect, perfect sinless and spotless as though he never did ever sinned. He never did sin. Now that's for every one of us. Now how could we keep from loving him?

What a sinner I was. And to think that now I'm covered by the precious blood of the Lord Jesus. Ain't that wonderful! When Satan comes up to accuse me for my faults, there the matchless one stands. He shows Satan his riven sides, puts out the nail prints in His hands, and then Satan has to turn around and walk away because He can't find no fault with the spotless unblemished, unblemished Lamb of the Lord Jesus Christ. Oh, my, how I love him, how I adore him.

Now let's come back tonight, singing with all of our heart, expecting God to come down in His great power. You got nothing but glorious days ahead of you. Nothing but glorious things lays ahead for you. No matter what anybody says about you, "Oh, you have gone off your lid, you've lost your mind, you're this, you're that." You're walking in a world now, just you and the Lord Jesus, alone. And you'll go over there and think of the one that Brother Bob told you, and mark my words, you'll feel that one that I'm talking about, move around you.

A couple little brothers... Jim and Dale here, little brothers that I love and gave up everything to follow the Lord Jesus in this ministry, and I love them with all my heart. (Brother Bob weeps as he talks) Went over to an ungodly meeting they had to go to in their business they're in and everybody cussing and drinking and there they set there drinking a coke and everybody drinking Martinis and everything.

An there a little man across the road from them there, sitting across the table convicted you know of his sins, knowing he ain't livin right, but says he loves the Lord. And he got to talking to Jimmy saying, "Well, ain't you afraid, in a few years your little boy, Dale (*Robert*), will be going to school. And don't you hate for him to go out there and get in all that?" "I don't worry about it because Jesus will be here any time now." There, that great one that I talk about come right down there in that meeting. And that little boy scared so bad, he had to get up and walk away.

But oh friend, when you enter into that great Revelation of the Lord Jesus, makes no difference what anybody else says this or that, you walk around with that little Revelation hid in your heart. You will feel His presence and His peace flooding your soul, you know that you're in love with Him and you're just waiting for Him to come and seal you into Himself and marry you. So, isn't it wonderful? Now, with our heads bowed before the Lord. I'm gonna ask our dear Brother Dover here to dismiss us in a word of prayer.

Take what you heard in your heart and go away and just hug it real close, feed upon it, cherish it and reverence it all the days that are left upon the earth.

God bless you brother Dover. Brother Dover, dismiss the congregation in a closing prayer.

(Brother Dover prays closing prayer)

The End



Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.